THE WHOLE BOOK OF PSALMES:

Collected into Engliſh Meeter by *Thomas Sternhold*, *Iohn Hopkins*, and others, conferred with the Hebrew, *with apt notes to ſing them withall.*

¶ Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer: and alſo before and after Sermons, & moreouer in priuate houſes for their godly ſolace and comfort, laying apart all vngodly ſongs and ballades, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him ſing Pſalmes.

COLOS. III.

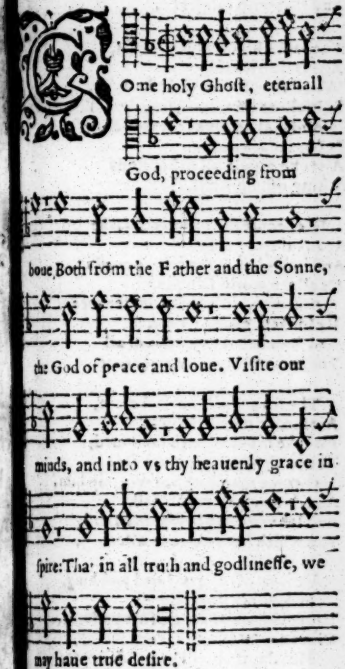
¶ Let the word of God dwel plenteouſly in you, in all wiſdome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord in your hearts.

LONDON,
Printed for the Companie of Stationers.

Cum Priuilegio Regis Regali.

1612.

VENI CREATOR.


Come holy Ghost, eternall
God, proceeding from
boue, Both from the Father and the Sonne,
the God of peace and loue. Visite our
minds, and into vs thy heauenly grace in
spire: That in all truth and godlinesse, we
may haue true desire.

...ou art the very comforter,
...n all wo and distresse:
...e heauenly gift of God most high,
...which no tongue can expresse.
...e fountaine and the liuely spring
...of ioy celestiall:
...e fire so bright, the loue so cleare,
...ed vnction spirituall.

...ou in thy gifts art manifold,
...wherby Christs Church doth stand,
...faithfull hearts writing thy law,
...The finger of Gods hand.
...cording to thy promise made,
...hou giuest speech of grace.
...t through thy helpe the praise of God,
...ay stand in euerie place.

...oly Ghost into our wits
...end downe thy heauenly light:
...dle our hearts with feruent loue,
...serue God day and night.
...ngth and stablish all our weakenesse,
...o feeble and so fraile:

That neither flesh, the world nor diuell,
against vs do preuaile.

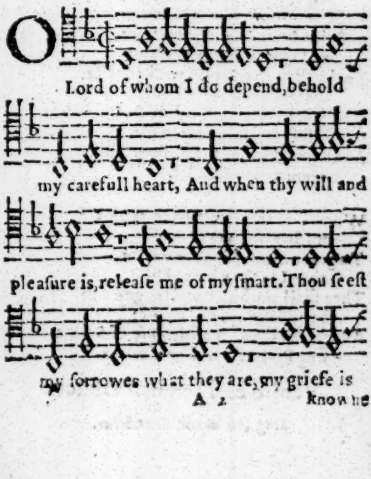
Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide.
We may eschue the snares of sinne,
and from thee neuer slide.

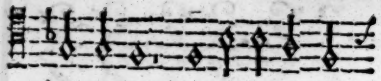
To vs such plentie of thy grace,
good Lord grant, we thee pray:
That thou mayst be our comforter
at the last dreadfull day.
Of all strife and dissention.
O Lord dissolue the bands,
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs O Lord through thee to know
the Father most of might,
That of his deare beloued Sonne
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alwayes,
one God in persons three.

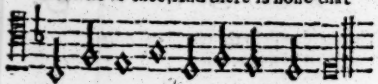
Land and praise be to the Father,
and to the Sonne equall,
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne
vouchsafe his Spirit to send
To all that do professe his name,
vnto the worldes end.

The humble suite of a sinner. M.


O Lord of whom I do depend, behold
my carefull heart, And when thy will and
pleasure is, release me of my smart. Thou seest
my sorrowes what they are, my griefe is



knowne to thee, And there is none that



can remoue, or take the ſame from me:

But onely thou whoſe aide I craue,
whoſe mercie ſtill is preſt,
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about,
That I am now remedileſſe,
if mercy help not out,
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt, my Lord and God,
who for my ſinnes was ſlaine.

VVhoſe bloudie wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whil'ſt I liue here in this vale,
where ſinners do frequent,
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread the ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat.
And being downe, then of my ſelfe
cannot recouer that.

Wherefore this is yet once againe
my ſute and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwaies.

Venite exultemus. Pſal. xcv.

Sing this to the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour
Alſo with one accord.
O let vs come before his face,
With inward reuerence:
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alway diſtributing,
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke aboue all other gods
A king omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance,
He looketh euerie where,
And doth behold the tops of all
The mountaines farre and neare.

The ſea and all that is therein,
Are his, for he them made,
And eke his hand hath faſhioned,
The earth which doth not fade.
O come therefore and worſhip him,
And downe before him fall,
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke, and theepe of his paſture,
Of whom he taketh care.
This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in deſart,

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me, and ſaw my workes,
What I could do or ſay.

Theſe fortie yeares I haue bene grieu'd,
With this generation:
And euermore I ſaid, they err'd
In their imagination:
Wherewith their hearts were ſore combred
Long time and many dayes:
Wherefore I know aſſuredly,
They haue not knowne my wayes.

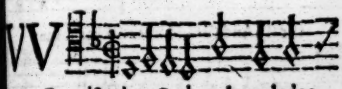
To whom I in mine anger ſwore,
That they ſhould not be bleſt
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Te Deum.

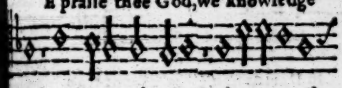
Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt,
To God the Father and the Sonne,
and to the holy Ghoſt
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

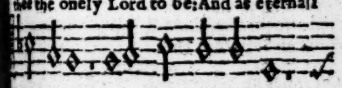
The Song of Saint Ambroſe called Te Deum.



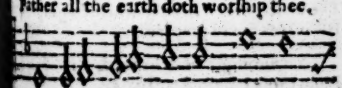
WE praiſe thee God, we knowledge



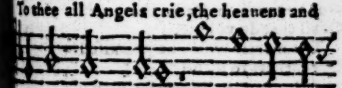
thee the onely Lord to be: And as eternall



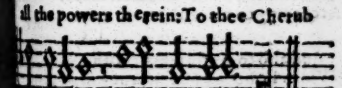
Father all the earth doth worſhip thee.



To thee all Angels crie, the heauens and



all the powers therein: To thee Cherub



and Seraphin, to crie, they do not lin.

Holy, holy, holy Lord,
of Sabboth Lord the God,
Through heauen and earth thy praiſe is ſpred,
and glorie all abroad.
The Apoſtles glorious companie,
yeeld praiſes vnto thee:
The Prophets goodly fellowſhip,
praiſe thee continually.

The noble and victorious hoaſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endleſſe maieſtie,
they do acknowledge thee:
Thy Chriſt, thine honorable, true,
and only Sonne to be.

The holy Ghoſt the comforter
of glorie thou art King,
O Chriſt, and of the Father art
the Sonne euerlaſting.

The ſong of the three children.

When ſinfull mans decay in hand
thou tookeſt to reſtore,
To be incloſde in Virgins wombe,
thou diddeſt not abhorre.

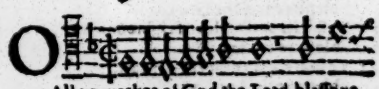
When thou hadſt ouercome of death
the ſharpe and cruell might,
Thou heauens kingdome didſt ſet ope,
to each beleeuing wight.
In glorie of the Father thou
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our Iudge,
our cauſe to vnderſtand.

Lord helpe thy ſeruants, whom thou haſt
bought with thy precious blond,
And in eternall glorie ſet
them with thy Saints ſo good.
O Lord do thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

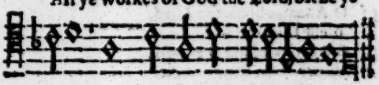
VVe magnifie thee day by day,
and world without end
Adore thy holy name, O Lord,
vouchſafe vs to defend
From ſinne this day. Haue mercie Lord,
haue mercie on vs all:
And on vs as we truſt in thee,
Lord let thy mercie fall.

O Lord I haue repoſed all
my confidence in thee,
Put to confounding ſhame therefore
Lord let me neuer be.

The ſong of the three children.



O All ye workes of God the Lord, bleſſe ye

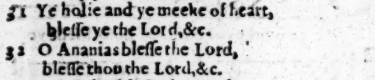


the Lord, praiſe him, and magnifie him for euer.

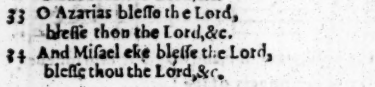
2 O ye the Angels of the Lord,
bleſſe ye the Lord praiſe him, and magnifie
him for euer.
3 O ye the ſtarrie heauens high,
bleſſe ye the Lord, praiſe him, and magnifie
him for euer.
4 O ye the waters aboue the ſkie,
bleſſe ye the Lord, &c.
5 O ye the powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the glittering ſtarres of heauen,
bleſſe ye the Lord,
8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.

10 O ye the fire and warming heate,
bleſſe ye the Lord,&c.
11 Ye winter and the ſommer tide,
bleſſe ye the Lord.&c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord,&c.
13 O ye the froſts and chilling cold
bleſſe ye the Lord,&c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord,&c.
15 O ye the nights and lightſome daies,
bleſſe ye the Lord,&c.
16 O ye the darkneſſe and the light
bleſſe ye the Lord,&c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord,&c.
18 O let the earth eke bleſſe the Lord,
bleſſe ye the Lord,&c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord,&c.
20 O all ye greene things on the earth,
bleſſe ye the Lord,&c,
21 O ye the euer ſpringing wels,
bleſſe ye the Lord,&c.
22 O ye the ſeas and ye the flouds,
bleſſe ye the Lord,&c.
23 VVhales and all that in the waters mone,
bleſſe ye the Lord,&c.
24 O all ye flying fowles of the aire,
bleſſe ye the Lord,&c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord &c.
26 O ye the children of mankind,
bleſſe ye the Lord,&c,
27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord,&c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord,&c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord,&c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord,&c.
31 Ye holie and ye meeke of heart,
bleſſe ye the Lord,&c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord,&c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord,&c.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord,&c.

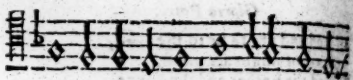
The Song of Zacharias, called *Benedictus.*



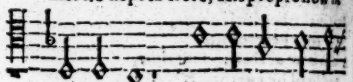
He onely Lord of Iſrael, Be praiſed



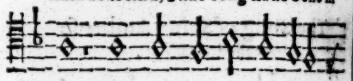
euermore: For throngh his viſitation, And



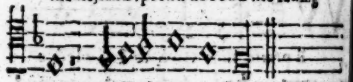
mercie kept in ſtore, His people now he



hath redeemd, That long haue bene in



thrall, And ſpread abroad his ſauing



health vpon his ſeruants all.

In Danids houſe, his ſeruant true,
According to his mind,
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate,
Our enemies, and from the hands
Of all that do vs hate.
The mercie which he promiſed
Our fathers to fulfill,
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oath,
VVhich he before had worne
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To ſerue our heauenly King.

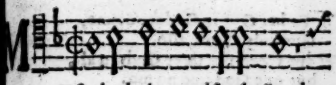
And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to leade our life,
In ſtedfaſt holineſſe
And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Higheſt,
His wayes for to direct.

For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will
And pleaſure all the dayes.
To giue them knowledge, how that their
Salnation is neare,
And that remiſsion of their ſins
Is through his mercie meere.

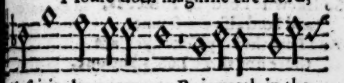
Whereby the day-ſpring from on high

come vs to visit,
d those for to illuminate,
hich do in darknesse sit.
To lighten those that shadowed be
ith death, and eke oppreſt:
d also for to guide our feete
e way to peace and rest.

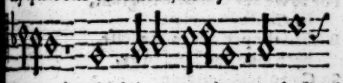
The song of blessed Marie, *called Magnificat.*



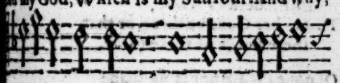
MY soule doth magnifie the Lord,



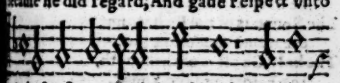
My spirit eke euermore, Reioyceth in the



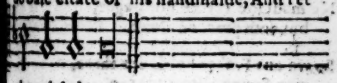
d my God, Which is my Sauiour. And why,



ecause he did regard, And gaue respect vnto



So base estate of his handmaide, And let



the mightie go.

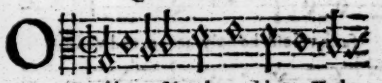
For now behold, all nations,
d generations all,
om this time forth for euermore,
all me right blessed call,
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
d praised day and night.

For with his mercie and his grace,
l men he doth inflame,
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
d made the proud to start,
With all imaginations
That they bare in their heart.

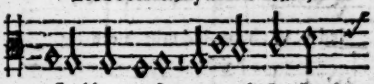
He hath put downe the mightie ones,
From their supernall seate,
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished
With all things that were good:
And through his power he made the rich,
Dis times to want their food.

And calling to rememberance
His mercie euery deale,
Hath holpen vp assistantly
His seruant Israel.
According to his promise made
To Abraham before,
And to his seed successiuely
To stand for euermore.

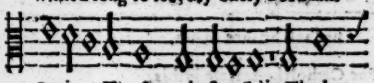
The song of Simeon, called *Nunc dimittis.*



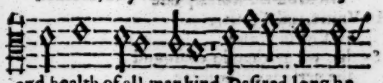
O Lord because my hearts desire, Hath



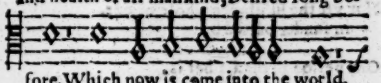
wished long to see, My onely Lord and



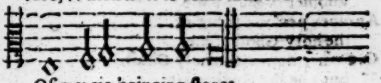
Sauiour, Thy sonne before I die: The ioy



and health of all mankind, Desired long be-



fore, Which now is come into the world,

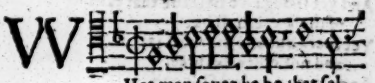


Of mercie bringing store:

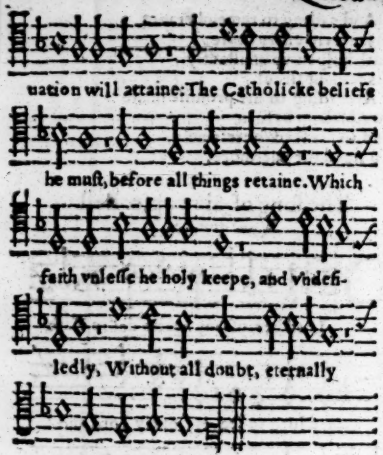
Thou suffereſt thy seruant now
In peace for to depart,
According to thy holy word,
VVhich lighteneth my heart.
Because mine eyes which thou hast made
To giue my body light,
Haue now beheld thy sauing health,
VVhich is the Lord of might.

VVhom thou merciſully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Israel.

The Symbole or Creed of Athanasius, called *Quicunque vult.*



VVHat man souer he be, that sal-



The Catholike beliefe is this,
that God we worſhip one
In Vnitie, and Trinitie
in Vnitie alone.
So that we neither do confound
the perſons of the three,
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
another of the Sonne,
Another perſon proper of
the holy Ghoſt alone.
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is:
Like glorie, coeternall eke,
the maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree,
And ſuch alſo we do beleeue
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne,
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne,
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo,
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be,
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three,
But one incomprehenſible, one
vncreate hold to be.

Almightie ſo the Father is,
the Sonne almightie ſo,
And in like ſort almightie is
the holy Ghoſt alſo.
And albeit that euerie one
of theſe almightie be,
Yet there but one almightie it,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo,
Yet are there not three Gods in all,
but one God, and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne,
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Chriſtian veritie,
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholicke religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne,
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three,
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before
nor after other is,
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three,
Together coeternall all,
and all coequall be,
So Vnitie in Trinitie,
as ſaid it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine,
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Chriſt
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke do know,
That Chriſt our Lord the Sonne of God,

is God and man alſo,
God of his Fathers ſubſtance got
before the world began:
And of his mothers ſubſtance borne,
in world a verie man.

Both perfect God and perfect man
in one, one Ieſus Chriſt:
That do h of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching his Godhead, equall with
his Father, God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both verie God,
and verie man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One, not by turning of Godhead
into the fleſh o man:
But by taking manhood to God,
this being one began.

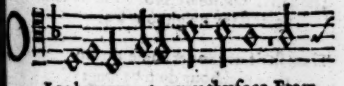
All one, not by confounding of
the ſubſtance into one,
But onely by the vnitie
that is of one perſon.
For as the reaſonable ſoule
and fleſh, but one man is:
So one perſon God and man,
is but one Ieſus Chriſt.

Who ſuffred for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits on the right hand of God,
the almightie Father there:
From thence to iud e the quicke and dead,
againe he ſhall retire.

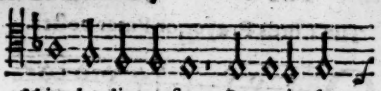
At whoſe returne all men ſhall riſe,
with bodies new reſtord:
And of their owne workes they ſhall giue
account vnto the Lord.
And they into eternall life
ſhall go that haue done weſl:
Who haue done ill, ſhall go into
eternall fire to dwell.

This is the Catholicke beliefe:
who doth not faithfully
Beleeue the ſame, without all doubt,
he ſaued cannot be.
To Father, Sonne and holy Ghoſt,
all glorie be therefore,
As in beginning was, is now,
and ſhall be euermore.

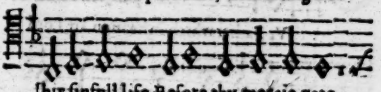
The Lamentation of a ſinner.



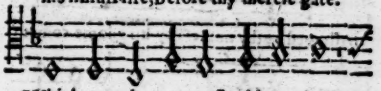
Lord turne not away thy face, From



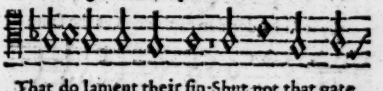
* him that lies proſtrate, Lamenting ſore



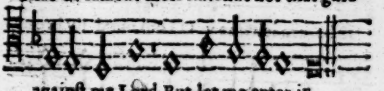
his ſinfull life, Before thy mercie gate.



Which gate thou openeſt wide to thoſe,



That do lament their ſin: Shut not that gate



againſt me Lord, But let me enter in.

And call me not to mine account,
How I haue liued here,
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell,
What I haue bene, and what I am,
I know thou knoweſt it well.

O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what things were then,
As all things elſe that haue bene ſince
Among the ſonnes of men.

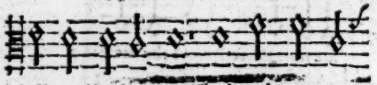
And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercie gate,
Where mercie doth abound,
Requiring mercie for my ſin,
To heale my deadly wound.
O Lord I need not to repeate,
What I do beg or craue:
Thou knoweſt (O Lord) before I aske,
The thing that I would haue.

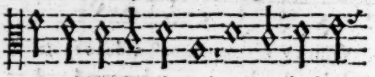
Mercie O Lord, mercy I aske,
This is the totall ſumme:
For mercie Lord is all my ſute,
Lord let thy mercie come.

The Lords Prayer, or Pater noſter.

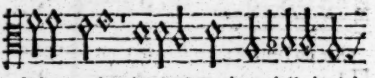
O Vr Father which in heauen art Lord



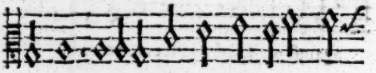
hallowed be thy name: Thy kingdome come



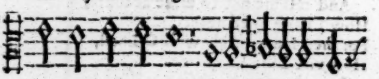
thy will be done in earth, euen as the ſame



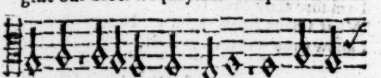
in heauen is, Giue vs O Lord our daily bread



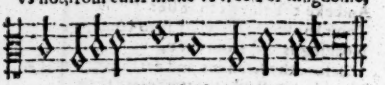
this day. As we forgiue our debters ſo for-



giue our debts we pray. Into temptation leade



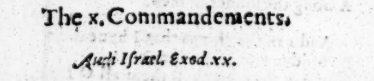
vs not, from euill make vs free For kingdome,



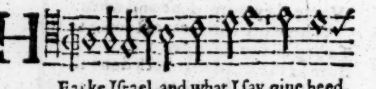
power & glory thine, both now and euer be.

The x. Commandements.

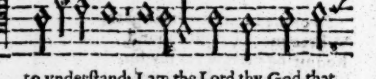
Audi Iſrael. Exod. xx.



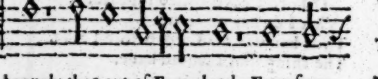
H Earke Iſrael, and what I ſay, giue heed



to vnderſtand: I am the Lord thy God, that

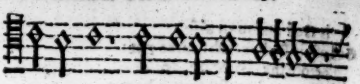


brought thee out of Egypt land. Euen from

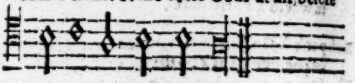


the houſe wherein thou didſt in thraldome

The x. Commandements.



liue a ſlaue. None other Gods at all, before



my preſence ſhalt thou haue.

No manner grauen image ſhalt
thou make at all to thee:
Nor any figure like, by thee
ſhall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below.
Nor in the waters beneath the earth,
to them thou ſhalt not bow,

Nor ſhalt them ſerue. The Lord thy God,
a iealous God am I:
That puniſh parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercie do diſplay
To thouſands of ſuch as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that takes his name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe
the ſacred Sabboth day:
Sixe dayes thou labour ſhalt and do
thy needfull workes alway.

The ſeuenth day is ſet by the Lord
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou, nor yet thy ſonne,
Thy daughter, ſeruant, and thy maid,
thine Oxe, nor yet thine Aſſe,
Nor ſtranger that within thy gates
hath his abiding place.

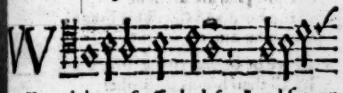
For in ſixe dayes God heauen and earth,
and all therein did make:
And after thoſe, his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day that he
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honor to thy parents, that
prolonged thy daies may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adulterie.
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbour be.

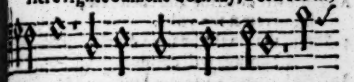
Thou ſhalt not couet houſe, that to
thy neighbour doth belong:
Ne couet ſhalt in haning of

his wife, to do him wrong.
he his manseruant, nor his maid,
nor Oxe, nor Asse of his:
or any other thing that to
thy neighbour proper is.

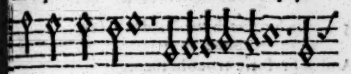
The complaint of a sinner.



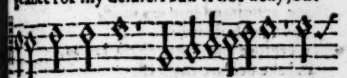
Here righteousnesse doth say, Lord for my



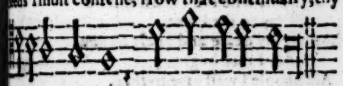
sinfull part: In wrath thou shouldst me pay, ven-



geance for my desart: I can it not deny, But



needs I must confesse, How that continually, thy



lawes I do transgresse, thy lawes I do transgresse.

But if it be thy will,
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who liveth here so right,
That rightely he can say,
He sinneth not in thy sight,
Full oft and every day?

The Scripture plaine telleth me,
The righteous man offendeth:
Seuentimes a day to thee.
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path,
But he fals now and than,
In danger of thy wrath

Then sith the case so stands,
That euen the man rightwise,
Fals oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousnesse none haue;
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercie most,
Lord let thy mercie fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy blood.
Wherein mercie I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet
So moist my heart most dry,
That I with sinne replete,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

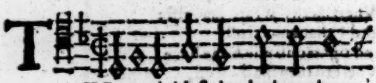
But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Wheras no mercie growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which are mine onely trust,

FINIS.

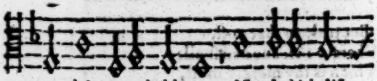
The

The Pſalmes of Dauid in Meeter.

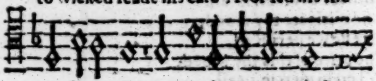
Beatus vir. Pſal. I. T. S.



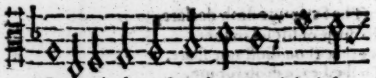
THE man is bleſt that hath not bent



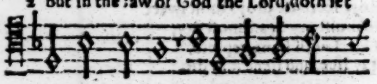
to wicked reade his eare: Nor led his life



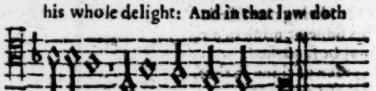
as ſinners do, nor ſate in ſcorners chaire.



2 But in the law of God the Lord, doth ſet



his whole delight: And in that law doth



exerciſe himſelfe both day and night.

3 He ſhall be like the tree that growes
faſt by the riuers ſide:
Which bringeth forth moſt pleaſant fruite,
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind drines to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuêrunt. Pſal. ii. T.S.

Sing this as the .Pſalme.

WHy did the Gentiles tumults raiſe,
what rage was in their braine?
Why did the Iewiſh people muſe?
ſeeing all is but vaine.

2 The kings and rulers of the earth
conſpire, and are all bent
Againſt the Lord, and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them? ſay they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reie& the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking ſtocke,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his forie trouble them,
and then the Lord will ſay:
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

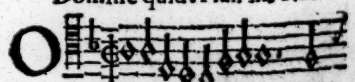
7 For in this wiſe the Lord himſelfe
did ſay to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe euen with a mace,
as men vnder foote trod:
And as the potters ſheards ſhalt breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learne:
By whom the matters of the world,
be iudged and diſcerne.

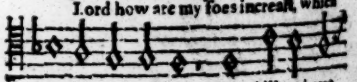
11 See that ye ſerue the Lord aboue,
in tremobling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

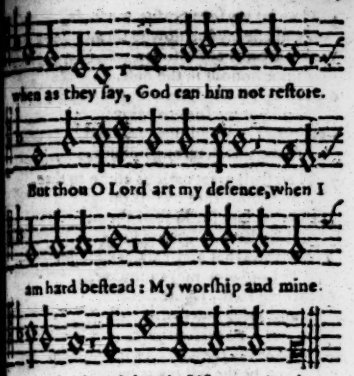
Domine quid. Pſal. iii. T.S.



O Lord how are my foes increaſt, which



vexe me more and more? They kill my heart



when as they say, God can him not restore.

But thou O Lord art my defence, when I

am hard bestead: My worship and mine

honour both, and thou holdst vp my head.

3 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
4 I laid me downe, and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

5 Ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saujour and mine aide.
6 Rise vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

7 Saluation onely doth belong
to thée O Lord aboue:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiij. T. S.

Sing this as the 1. Psalme.

1 O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thrall.
2 Haue mercie Lord therefore on me,
and grant me my requeste:
For vnto thee vnceassantly
to crie I will not rest.

3 O mortall men, how long will ye
my glorie thus despise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaine,
he doth me not refuse.

5 Stande not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice
of righteousnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord:
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

Sing this as the 3. Psalme.

1 Incline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voice, my King, my God,
to thee I make my prayer.
3 Heare me betimes, Lord tarrie not,
for I will haue respect,
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleasde with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious fooles O Lord:
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face dispose.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
10 Their throate an open sepulcher,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But they that put their trust in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praise.

13 For thou with fauour wilt increase
the iust and righteous still:
And with thy grace, as with a shield,
defend them from all ill.

Domine

Domine ne in furore. Pſal. vi. T. S.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore (O Lord)
of mercie me forbeare:
And heale me Lord, for why thou knoweſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dim, and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that worke iniquitie:
For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Deus, Deus meus. Pſal. vii. T. S.

Sing this as the 3. Pſalme.

O Lord my God I put my truſt
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion they me teare,
and rend in peeces ſmall:
While there is none to ſuccour me,
and rid me out of thrall:

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſleſſe:

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth and alſo lay
mine honour in the duſt.
6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me,
According to my righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeles his mightie hand,
euen euery day and houre
13 Except he change his mind I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that do me perſecute,
whileſt he doth miſchiefe warpe.
15 But lo though he in trauell be,
of his diuelliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch, and deluey it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name
of him that is moſt hie.

Domine Deus meus. Pſal. viii. T. S.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull
are thy workes euery where?
Whoſe fame ſurmounts in dignitie
aboue the heauens cleare!
2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the ſtarres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe
then Angels in degree:
And thou haſt crowned him alſo,
with glorie and dignitie.
6 Thou haſt preferd him to be Lord
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſts elſe,
that in the fields do feed:
8 Fowles of the aire, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Dom. Pſal.ix.T.S.

Sing this as the 3. Pſalme.

WIth heart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſongs extoll thy name
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroid
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound,
That afterward the memorie
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroide:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equitie
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 And they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite
in their neceſsitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the blond
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercie Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net that they did ſet,
their owne feete faſt are char'd.
16 God ſhews his iudgements, which were good
for euery man to marke:
When as ye ſee the wicked man
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord ariſe leſt men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal.x. T.S.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou O Lord,
art now ſo farre from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne heart,
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong,

he ſetteth all apart.
Nay, ſay, there is no God ſaith he,
for thus he thinkes in heart.

5 Becauſe his waves do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leſt mine eſtate ſhould change:
And why? for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eies are bent.

9 And like a Lion priuily
lies lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily
he croucheth downe I ſay:
11 So are great heapes of poore men made,
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doeſt thou not abhorre it?
To heare the wicked in their hearts,
ſay, tuſh thou careſt not for it.
15 But thou ſeeſt all their wickednеſſe,
and well doeſt vnderſtand,
16 That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall reigne for euermore,
as king and God alone:
And he ſhall chaſe the heathen folke,
out of the land each one.

19 Thou heardeſt Lord the poore mens plaint,
their prayers and requeſt:
Their hearts thou wilt confirme vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

In Domino confido. Pſal. xi. T. S.

Sing this at the 3. Pſalme.

1 Truſt in God, how dare ye then
ſay thus my ſoule vntill?
Flie hence as faſt as any fowle,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret, and to hurt
the ſound and harmleſſe breſt.

3 Of worldly hope all ſtayes are ſhrunke,
and clearly brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hie:
And in the heauens hath his ſeate,
of royall maieſtie:

5 The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.
And with a cheerfull countenance,
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirlwinds thicke,
appointed for their paine.
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright man,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

Sing this as the 3. Pſalme.

1 Helpe Lord, for good and godly men
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For every man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words, and make great braggs,
the Lord ſoone cut them out.
4 For they ſay ſtill, we will prеuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and crie,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
which from the earth is tride

And

hath no leſſe then ſeuen times
in fire bene purifide.

Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
ſaue vs now and euermore,
from this ill kind of men.
For now this wicked world is full
of miſchieſes manifold:
When vanitie with mortall men
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. T. S.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
In heart and mind how long ſhall I
with care tormented be?
How long oke ſhall my deadly foe
thus triumph ouer me?

Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eies, leſt that I ſleepe
as one by death poſſeſt.
Leſt that mine enemie ſay to me,
behold I do preuaile:
And they alſo that hate my ſoule,
reioyce to ſee me quaile.

But from thy mercie and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart
I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

Sing this as the 3. Pſalme.

THere is no God, as fooliſh men
affirme in their mad moode:
Their drifts are all corrupt and vaine,
not one of them doth good.
The Lord beheld from heauen hie,
the whole race of mankinde:
And ſaw not one that ſought indeed,
the liuing God to find.

They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I ſay there was not one.
Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
To make the deuiſes of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis? Pſal. xv. T. S.

Sing this as the 3. Pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in bodie, goods or name:
Nor willingly doth moue falſe tales,
which might empaire the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſurie
his money and his coine:
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal xvj. T. S.

Sing this as the 3. Pſalme.

LOrd keepe me, for I truſt in thee,
and do confeſſe indeed,
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which runne as they were mad,
To offer to the idoll gods,
alas it is too bad.
4 As for the bloudie ſacrifice,
and offrings of that ſort,
I will not touch, nor yet thereof

my lips ſhall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doeſt maintaine
my rent, my lot, my chance,
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſsign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
do both reioyce together:
My fleſh and bodie reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt me teach the way of life:
for all treaſure and ſtore,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. T. S.

Sing this as the 14 Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine.
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceed alwaies from thee:
And let thine eies behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find,
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aid:
Then heare my praier, and weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſtie.
8 O keepe me Lord, as thou wouldſt keepe
the apple of thine eie:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and eke ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.

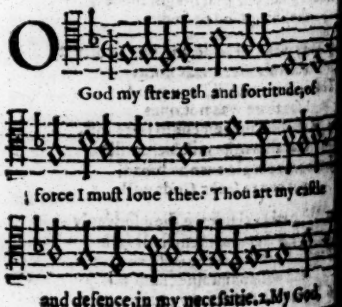
11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.

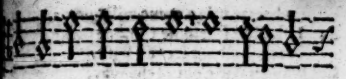
13 Vp Lord, in haſte preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fillſt,
with pleaſures to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.

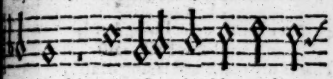
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full
of thine image and grace.

Diligam te Dom. Pſal. xviij. T. S.

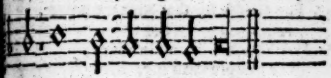




my rocke, in whom I trust, the worker of



my wealth: My refuge, buckler, and my



shield, the horne of all my health.

When I sing land vnto the Lord,
most worthy to be serued:
en from my foes I am right sure,
that I shall be preserued.
The pangs of death did compasse me,
and bound me euery where:
e flowing waues of wickednesse,
did put me in great feare.

The slie and subtill snares of hell,
were round about me set:
d for my death there was prepar'd
a deadly trapping net.
I thus beset with paine and griefe,
did pray to God for grace:
he forthwith did heare my plaint
out of his holy place.

Such is his power that in his wrath,
he made the earth to quake:
the foundation of the mount
of Basan for to shake.
And from his nosthrils came a smoake,
when kindled was his ire:
d from his mouth came kindled coales
of hote consuming fire.

The Lord descended from aboue,
and bowed the heauens hie:
d vnderneath his feete he cast
the darknesse of the skie.
On Cherubs and on Cherubins,
sill royally he rode:
d on the wings of all the winds,
came flying all abroad.

The second part.

And like a den most darke he made
his hid and secret place:
h waters blacke and ayrie clouds,
couironed he was.
But when the presence of his face,
in brightnesse shall appeare:
clouds consume, and in their stead
come haile and coales of fire.

The fierie darts and thunderbolts,
disperse them here and there:
with his often lightenings,
he puts them in great feare.
Lord at thy wrath and threatenings,
and at thy chiding cheare:
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me delivered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by thy helpe an hoast of men
discomfite Lord I shall:
By thee I scale and ouerleape
the strength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his truth abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I do meane?
That all the wayes wherein I walke,
did euermore keepe cleane:
32 That made my feete like to the Harts,
in ſwiftneſſe of my pace:
And for my ſuretie brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyd:
And from the field do not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcatterd abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare,
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſweme.
44 I ſhall be irkeſome to mine owne,
they ſhall not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthie of all praiſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For God is he that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe deliuered me,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy name,
among the Gentiles all.

49 That gaueſt great proſperitie,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for aye.

Cœli enarrant. Pſal. xix. T. S.

Sing this as the 14. Pſalme.

THe heauens and the firmament,
do wondrouſly declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nights likewiſe which their race runne,
the ſelfe ſame things expreſſe.

3 There is no language, tongue or ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a priſe:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure?
Conuerting ſoules, and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure, and glueth light,
to eyes that be full blind.

9 The

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwayes,
then fined gold I ſay:
The honey and the honey combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know,
the errors of this life?
Then cleanſe my heart from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes,
preuaile not ouer me:
And then ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
O my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dom. Pſal. xx. T. S.

Sing this as the 13. Pſalme.

1 In trouble and aduerſitie,
the Lord God heare thee ſtill:
The name of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need.
And ſo in Sion eſtabliſh thee,
and make thee ſtrong indeed.
3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
fulfill well performe may he.
5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
In the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And find him helpe by his right hand,
out of his holy place.
7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
Then ſaue and helpe vs Lord and King,
on thee when we do crie.

Domine in virtute. Pſal. xxj. T. S.

Sing this as the 18. Pſalme.

1 Lord how ioyfull is the king,
in thy ſtrength and thy power:
How vehemently doth he reioyce,
in thee his Sauiour?
2 For thou haſt giuen vnto him,
his godly hearts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou didſt preuent him with thy giftes,
and bleſsings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure,
To haue long life, yea ſuch a life,
as euer ſhall endure.

5 Great is his glorie by thy helpe,
thy benefite and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to preuaile:
Wherefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt roote out of the earth,
their fruite that ſhould increaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For why? much miſchiefe they did muſe,
againſt thy holy name:
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow-ſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
prayſing thy might and power.

Deus, Deus meus. Pſal. xxij. T. S.

Sing this as the 21. Pſalme.

1 O God my God wherefore doeſt thou,
forſake me vtterly?
And helpeſt not when I do make,
my great complaint and cry?
2 To thee my God euen all day long,
I do both crie and call:
I ceaſſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuarie,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glorie of Iſrael.
4 And he in whom our Fathers old,
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their head,
and in this wiſe they ſay.
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers woombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers woombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea buls ſo fat, as though they had,
in Baſan field bene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heate.

15 And like a potſheard drieth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo, that I
might all my bones haue told:
Yet ſtill vpon me they did looke,
and ſtill they me beheld.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all,
thy maieſtie record:
And in thy Church ſhall praiſe the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him:
And all ye ſeed of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crie.

25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy prayſe, and keepe my promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffiſd,
and thoſe that do their deuer
To know the Lord, ſhall praiſe his name,
their heart ſhall liue for euer.

27 All coaſts of th'earth ſhall prayſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and king for euermore.

29 The rich men of his goodly gifts
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him ſhall taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal. xxiij.

Sing this as the 21. *Pſalme.*

THe Lord is onely my ſupport,
and he that doth me feede:
How ſhall I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in cotes moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which run moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne name ſake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpite of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame by T.N.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſet me foorth to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoint my head.

5 Though all my life thy fauour is,
ſo frankely ſhewed to me:
Yet in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I.H.

Sing this as the 3. *Pſalme.*

THe earth is all the Lords, with all
her ſtore and furniture:
For his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that ſhall
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, and whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſfull plight,
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the broode of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in that time of his race.

7 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in hereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mightie Lord:
The mightie Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the king of glorious ſtate?
the Lord of hoaſts he is:
The kingdome and the royaltie,
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

Sing this as the 45. *Pſalme.*

I Lift my heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme me wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray.
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faults,
and fralitie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my deſerts
let me thy mercie find:
But of thine owne benignitie,
Lord haue me in thy mind.

7 His mercie is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercie both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy name,
O Lord I thee intreate:
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord doth him direct,
To leade his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſteritie,
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and Teſtament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the ſnare,
of ſinne and ignorance.
15 With mercie me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of mine heart,
are multiplied indeed:
Bring me out of this miſerie,
neceſsitie and need.
17 Behold my pouertie,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome releaſe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica me Domine. Pſal. xxvj. T.S.

Sing this as the 18. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God, and hope that he,
will ſtrength me to remaine.
2 Proue me my God, I thee deſire,
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe deeds are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpite:
I do not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh, and do proceed
in worke to walke vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt bene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would draw neare,
where as thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blood to ſpill.
10 Whoſe hands are heapt with craft and guile,
their liues thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend,
my time and dayes to ſerue:
Haue mercie Lord and me defend,
ſo that I do not ſwerue.
12 My foote is ſtaid for all aſſayes:
it ſtandeth well and right:
Wherefore to God I will giue praiſe,
in all the peoples ſight.

Dominus illuminatio. Pſal xxvij. I.H.

Sing this as the 18. Pſalme.

THe Lord is both my health and light,
ſhall men make me diſmaid:
Sith God doth giue me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with all their ſtrength,
begin with me to braule:
And thinke to eate me vp at length
themſelues haue caught the fall.

3 Though

3 Though they in campe againſt me lie,
my heart is not afraid:
In battell pight if they will trie,
I truſt in God for aide.
4 One thing of God I do require,
that he will not denie:
For which I pray, and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his temple well.
In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure:

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Haue mercie Lord on me oppreſt,
and ſend me helpe withall:
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſaiſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to slide:
Thou art my helpe ſtill at this day,
my God and eke my guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and leade me on foorth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou to him do truſt.

Ad te Domine. Pſal. xxviij. T. S.

Sing this as the 21. Pſalme.

1 Thou art (O Lord) my ſtrength and ſtay,
and the ſuccour which I craue:
Neglect me not, leſt I be like
to them that go to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy arke moſt hie.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handie worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voyce, my prayer, and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts releeſe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

Sing this as the 30. Pſalme.

1 Giue to the Lord ye potentates,
ye rulers of the world:
Giue ye all praiſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone.
Worſhip him in his maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouernes all the ſeas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mightie in effects,
and moſt magnificent.

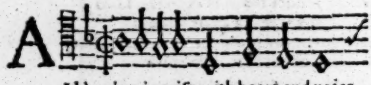
5 The voyce of God doth rend and breake,
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are ſo high and ſtrong,
6 And makes them leape like as a calfe,
or elſe the Vnicorne:
Not onely trees, but mountaines all,
whereon the trees are borne.

7 His

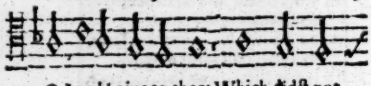
7 His voyce deuides the flames of fire,
and ſhakes the wildernesse:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the coverts plaine:
Then in his temple every man,
his glorie doth proclaime.

10 The Lord was set aboue the flouds,
ruling the raging sea
So ſhall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen flocke,
with euerlaſting peace.

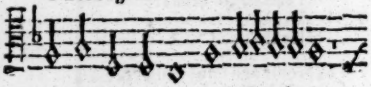
Exaltabo te Domine. Pſal. xxx. I. H.



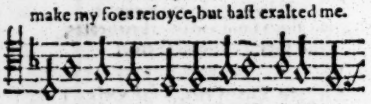
All laud and praiſe with heart and voice,



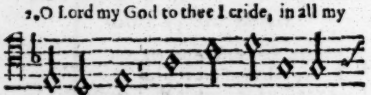
O Lord I giue to thee: Which didſt not



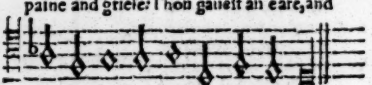
make my foes reioyce, but haſt exalted me.



2 O Lord my God to thee I cride, in all my



paine and griefe: Thou gaueſt an eare, and



didſt prouide, to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke
and keptſt me from the graue.
4 Sing prayſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memorie of his maieſtie,
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſay,
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace,
hadſt ſent me ſtrength and aid:
But when thou turndſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I crie
to thee O Lord of might:
My God with plaints I did apply,
and pray both day and night.
9 What gaine is in my blood ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and wo,
into a chearefull voyce:
The mourning weed thou tookſt me fro,
and madeſt me to reioyce.

12 Wherefore my ſoule vnceaſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God to thee will I
giue laud and thanks alwayes.

In te Domine. Pſal. xxxj. I. H.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord, and that anone,
to helpe me make good ſpeed:
Be thou my rocke, and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke thou my feete out of the ſnare,
which they for me haue laid:
Thou art my ſtrength and all my care,
is for thy might and aid.

5 Into thy hands Lord I commit,
my ſpirit, which is thy due:
For why, thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercie ioy,
I ſee it doth excell:

Thou

Thou seest when ought would me annoy,
and knowest my soule full well,
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile,
some pittie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for wo doth ake.
10 My life is worne with griefe and paine,
my yeares in wo are past:
My strength is gone, and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As smal effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspird, and went about
to take my life away.
14 But Lord I trust in thee for ayde,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The strength of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dombe their lips outright,
which are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men!
20 Thy presence doth them fence and guide,
from all prowd brags and wrongs:
Within thy place thou doest them hide,
from all the strife of tongues.

21 Thankes to the Lord that hath declard
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppresst:
So I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
24 Be strong, and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal. xxxij. T. S.

Sing this as the 30. Psalme.

THeman is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne.
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint:
My bones did weare and wast away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou (O Lord) didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefe sustaine:
But vnto them that trust in God,
his goodnesse shall remaine:

11 Be merrie therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I. H.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:

That

That vpright men with thankfull voyce,
ſhould prayſe the Lord of might.
2 Prayſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With Lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be.
as in a houſe of ſtore.

8 All men on earth, both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will was brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuice and thought.
11 But his decrees continue ſtill.
they neuer ſlacke nor ſwage:
The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight,
on men mortall by birth:
14 Conſidering from his ſeate of might,
the dwellers on the earth.

15 The Lord (I ſay) whoſe hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen ſhall faile,
their ſturdie ſteeds ſhall ſterue.
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But lo the eyes of God intend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoule from dreed:
And if that dearth the land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoule doth whole depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and gaine,
reioycing in his might:
For why, in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwayes with one accord,
do onely truſt in thee.

Benedicam. Pſal. xxxiiij. I. H.

Sing this as the 30. Pſalme.

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and reioyce.

3 Therefore ſee that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuerd incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did eall:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly things:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hungerbit,
and pin'd with famine mack:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and leade a bleſſed life?
13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Enquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why, the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memorie,
that ſhould of them remaine.
17 But when the iuſt do call and crie,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſpirite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities
the Lord will them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I. H.

Sing this as the humble ſuite of a ſinner.

LOrd pleade my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flie abroad,
as wind doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their waies be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why, without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.
8 VVhen they thinke leaſt, and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord though they do ſeeme full gay,
what one is like to thee?

The ſecond part.

11 Thou doeſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue.
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke, I mourn'd therefore,
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checks full ſtout.

17 The belly-gods and flattring traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amend this geare?
why doeſt thou ſtand and pauſe?
O rid my ſoule, mine onely deare,
out of theſe Lions clawes.

19 And then will I giue thankes to thee,
before the Church alwaies:
And whereas most of people be,
there will I sound thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that causlesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace ensue
22 With open mouth they runne at me,
they gape, they laugh, they sleere:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what waies they take,
ceasse not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there there, this geare goeth trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they alwayes with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my soule I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and thankes alwaies.

Dixit iniustus. Psal. xxxvj. I. H.

Sing this as the 35. Psalme.

THe wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe, then doth he muse,
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudie skie.
6 Much more then hils so high and steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 With in thy house they shall be fed,
with plentie at their will:
Of all delights they shall be sped,
and haue thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W. W.

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
2 For as greene grasse and flourishing herbes,
are cut and wither away:
So shall their great prosperitie,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:

And

And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of leud and wicked men.
8 Shake off despight, enuie and hate,
at least in any wise:
Their wicked steps auoide and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine:
No not so much as bonte or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that leud men thus do thinke,
the Lords laughs them to scorne:
For why, he seeth their terme approch
when they shall sigh and mourne.
14 The wicked haue their sword out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these leud and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and ways:
And will giue them inheritance,
that neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
20 But whosoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt euen as lambes grease,
or smoake that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For those whom God doth blesse, shall haue
the land for heritage:
And they whom God doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth guide,
and giues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because he stretcheth out his hand
at need, and doth not faile.

25 I haue bene yong, and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for miserie.
26 But giues alwaies most liberally,
and lends whereas is need:
His children and posteritie
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue
in earth a dwelling place.
28 For God so loueth equitie,
and shewes to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:
So that where ere he go or walke,
his foote can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Waite thou on God, and keepe his way,
he shall preserue thee then
The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the lawrell tree.

36 But

36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought,but could not find
the place where dwelt ſuch one.

37 Marke and behold the ~~vpright~~ man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors,wo to them,
deſtroyd they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
VVho in their trouble ſends them ayd,
of his meere grace and loue.
40 God doth them helpe,ſaue and deliuer,
from leud men and vniuſt:
And ſtill will ſaue them,whilſt that they
in him do put their truſt.

Domine ne. Pſal.xxxviij. I.H.

Sing this as the 35. Pſalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
3 And in my fleſh no health at all
appeareth any more.

And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo my wicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
they lie me ſore vpon.

5 My wounds ſtinke and are feſtred ſore,
as lothſome is to ſee:
Which all through mine owne fooliſhneſſe
betideth vnto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I go wailing all the day,
in dolefull heauineſſe.

7 My loines are fild with fore diſeaſe,
my fleſh hath no whole part:
8 I feeble am,and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire,my grones
are open in thy ſight:
10 My heart doth pant,my ſtrength doth faile,
mine eies haue loſt their ſight.

11 My louers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeeke my life laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe,that openeth not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholy ſet on thee:
O Lord,thou Lord that art my God,
thou ſhalt giue eare to me,

16 This did I crane,that they my foes
triumph not ouer me:
For when my foote did ſlip,then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet,
in place a wofull wight:
And eke my grieuous heauineſſe,
is euer in my ſight.

18 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrow do expreſſe:
19 My foes do ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
Haſt me to helpe,my Lord my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal.xxxix. I.H.

Sing this as the 35.Pſalme.

I Said I will looke to my waies,
for feare I ſhould go wrong:
I will take heed all times,that I
offend not in my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue,and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart was hote within my breaſt,
with muſing thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine a thing is man.

7 Man

6 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy.
7 Now Lord sith things this wise do frame,
what helpe (I) desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

8 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
9 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

10 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away, for feare
of thy most heauy hand.
11 When thou for sinne doest man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

12 Lord heare my suite, and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
13 O spare a little, giue me space
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Sing this as the 35. Psalme.

1 I Waited long, and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid
Then they vnto the Lord will flee,
and trust vnto his aide.

5 O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
For Lord my God, thy wondrous deeds
in greatnesse farre do passe,
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise,
thy workes abroad to show:
To such a reckning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me:

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth ceasse,
O Lord thou knowst full well.

The second part.

13 I haue not hid within my brest
thy goodnesse as by stealth:
But I declare, and haue expresst
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The truth that in thy truth I find,
to all the Church I show.

15 Thy tender mercie Lord from me,
withdraw thou not away:
But let thy loue and veritie,
preserue me still for aye.
16 For I with mischiefes many a one,
am sore beset about:
My sinnes increase, and so come on,
I cannot spie them out.

17 For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dreed,
that I am almost dead.
18 With speed send helpe, and set me free,
O Lord I thee require:
Make haste with speed to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes, and them defame,
that wish and would me ill.
20 For their ill feates do them descrie,
that would deface my name:
Alwaies on me they raile and crie,
fie on him, fie for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That such as loue thy sauing health,
may say, to God be praise.
22 But as for me, I am but poore,

oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health, full well I know.

23 For why, thou art my hope and truſt,
my refuge helpe and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xlj. T.S.

Sing this as the 30. Pſalme.

THe man is bleſt that carefull is,
the needie to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound,
and happie in the land:
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lies ſicke,
the Lord will him reſtore:
And thou (O Lord) wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe, thus ſay I,
haue mercie Lord on me:
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſite me,
they aske if I do well:
But in their heart miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid waite.
10 Haue mercie Lord on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When as mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I.H.

Sing this as the 33. Pſalme.

LIke as the Hart doth breath and bray,
the well ſprings to attaine:
So doth my ſoule deſire alway
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
O when ſhall I come and appeare
in preſence of his light?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to minke
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heauie is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwayes,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſte to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that do fall,
runne ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why do I then in penſiueneſſe,
hanging the head thus walke?
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why, they pierce my inward parts,
with pangs to be abhord:
When they crie out with ſtubburne hearts,
where is thy God thy Lord?
11 So ſoone why doeſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doeſt thy ſelfe aſſaile,
ſo ſore within my breſt?

12 Truſt

18 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thankes with laud and praiſe,
for health reſtor'd to thee.

Iudica me Dom. Pſal. xliij. T. S.

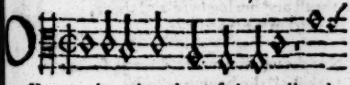
Sing this as the 35. Pſalme.

1 VVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

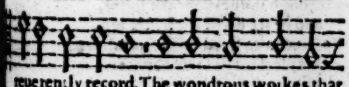
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God, which doth alwaies,
at need ſend me reliefe.

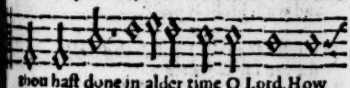
Deus auribus. Pſal. xliij. T. S.



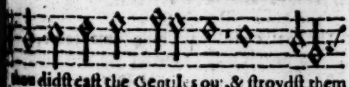
VVr eares haue heard our fathers tell, and



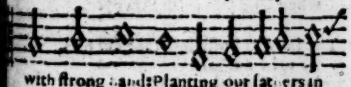
reuerently record, The wondrous workes that



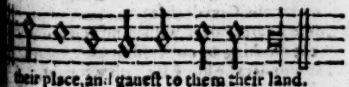
thou haſt done in alder time O Lord. How



thou didſt caſt the Gentiles out, & ſtroydſt them



with ſtrong hand: Planting our fathers in



their place, and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy behelth
But by thy hand, thy arme and power,
becauſe thou louedſt them beſt.
4 Thou art my King O God, that holpe
Iacob in ſundry wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name.
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flie before out foes,
and ſo were ouer trod:
Our enemies ſpoild and robd our goods,
when we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Amongſt the heathen enery where,
ſcattred we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne, and nod their heads,
where ere they go or walke.
15 I am aſham'd continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why, we heare ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turnd not backe our hearts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of idols ſought:
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 VVhy hideſt thou thy countenance,
and doeſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleanes faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With glorie, honour, and renowne,
thy perſon pure is deckt.

5 Go forth with godly ſpeed,
with meekneſſe, truth and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall come and kneele to thee,
yea all thy foes O King.

7 Thy royall ſeate O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God had noynted thee
with ioy aboue the reſt.

9 With Myrrhe and ſauours ſweete,
thy cloathes are all beſpred:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and gine an eare:
Thou muſt forſake thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the King,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all decke with beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to waite,
ſhe cometh to the king:
16 Thus are they brought with ioy
and mirth on euery ſide,
Into the pallace of the King,
and there they do abide.

17 In ſtead of parents left,
O Queene thy chance ſo ſtands,
Thou ſhalt haue ſonnes, whom thou maiſt ſet
as princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thankes to thee,
for euermore O Lord.

Deus noſter. Pſal. xlvj. I. H.

Sing this as the 35. Pſalme.

THe Lord is our defence and aide,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare,
though hills ſo high and ſteepe,
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 Nor though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beare downe mightie hils.
4 Yet one faire floud doth ſend abroad
his pleaſant ſtreames apace:
To freſh the cittie of our God,
and waſh his holy place,

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folke, the kingdomes feare,
the people make a noyſe:
The earth doth melt, and not appeare,
when God puts forth his voyce.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and ſee, with mind and thought
the working of our God:
What wonders he himſelfe hath wrought,
in all the world abroad.

9 By him all warres are huſht and gone,
which countries did conſpire.

Thei

Their bowes he brake, and ſpeares each one,
their chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his mightie power.

Omnes gentes. Pſal. xlvij. I. H.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
2 glad and ſing vnto the Lord,
with ſweete and pleaſant voyce.
3 For high the Lord and dreadfull is,
with wonders manifold:
A mightie God he is truly,
in all the earth extold.

4 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feete he ſhall,
the nations make to fall.
5 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

6 Our God aſcended vp on hie
with ioy and pleaſant noyſe:
The Lord goes vp aboue the skie,
with trumpets royall voyce.
7 Sing prayſes vnto God, ſing prayſe,
ſing prayſes to our king:
8 For God is king of all the earth,
all skilfull prayſes ſing.

9 God on the heathen reignes, and ſits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
To Abrahams people: for our God,
which is exalted hie:
With a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great praiſe,
to be aduanced ſtill:
Within the citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The citie of the mightie King
on her North ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo the kings were gathered,
and together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.
5 Great terrors there on them did fall,
for verie woe they crie:
As doth a woman when ſhe ſhall,
go trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doeſt breake:
So they were ſtroid, and euen as,
we heard our fathers ſpeake:

7 So in the citie of the Lord,
we ſaw as it was told:
Yea in the citie which our God,
for euer will vphold.
8 O Lord we waite and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe.
And thy right hand O Lord is full,
of righteouſneſſe alwayes.
10 Let for thy iudgements, Sion mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here,

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæ omnes. Pſal. xlix. T. S.

Sing this as the 44. Pſalme.

ALl people hearken and giue eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhal my heart,
his ſtudie exerciſe.

4 I will incline mine eare to know
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare affliction,
or any carefull toyle:
Or elſe my foes which at my heeles,
are preſt my life to ſpoyle.

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt:
7 There is not one of them that can,

his brothers death redeeme,
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.
11 Yet shall no man alwayes enioy,
high honour, wealth and rest:
12 But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

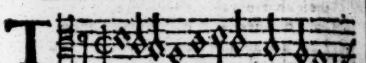
15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with wo and wel-away.
16 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glorie of his house,
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

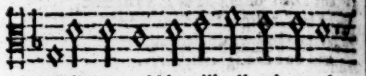
19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider:
But like brute beasts, so doth he liue,
which turne to dust and powder.

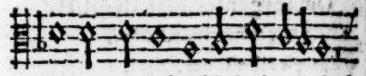
Deus Deorum. Psal. L. W. W.



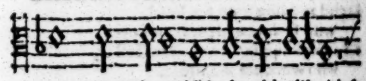
He mightie God, th'Eternall hath thus spoke,



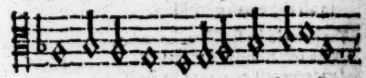
And all the world, he will call and prouoke,



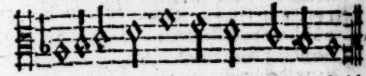
Euen from the East, and so forth to the West:



2 Frō toward Sion, which place him liketh best



God will appeare in beautie most excellent,



Our God wil come, before that long time be spent.

3 Deuouring fire
shall go before his face:
A great tempest,
shall round about him trace.
4 Then shall he call,
the earth and heauens bright,
To iudge his folke,
with equitie and right.
5 Saying go to,
and now my Saints assemble:
My past they keepe,
their gifts do not dissemble.

6 The heauens shall
declare thy righteousnesse:
For God is iudge,
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale.
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need,
to take of thee at all,
Goates of thy fold:
or calfe out of thy stall.
10 For all the beasts
are mine within the woode:
On thousand hils,
cattell are mine owne goods.
11 I know for mine,

all birds that are on mountains
All beaſts are mine,
which haunt the fields and fountaines:

13 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
14 Eate I the fleſh
of great Buls or bullockes:
Or drinke the blond,
of Goates and of the flockes?
15 Offer to God,
praiſe and heartie thankſgiuing:
And pay thy vowes
vnto God euerliuing.

16 Call vpon me
when troubled thou ſhalt be,
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked
thus ſaith the eternall God,
Why doeſt thou preach
my lawes and heſts abroad?
17 Seeing thou haſt
them with thy mouth abuſed,
And hateſt to be
by diſcipline reformed?

18 My words I ſay,
thou doeſt reiect and hate.
18 If that thou ſee
a theefe, as with thy mate
Thou runſt with him,
and ſo your prey do ſeeke:
And art all one
with bawds and ruffians eke.
19 Thou giu'ſt thy ſelfe,
to backbite and to ſlander:
And how thy tongue
deceiues, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue:
Thou didſt me iudge
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leſt without helpe,
I ſpoyle you as a pray.
23 But he that thankes
offereth, prayſeth me ay,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame.

Sing this as the 25. Pſalme.

THe God of Gods, the Lord
hath cald the earth by name:
From whence the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fier waſte,
and tempeſts round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he doth deuiſe.

5 Bring forth my Saints faith he,
my faithfull flocke ſo deare:
Whish are in band and league with me,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people O giue heed,
Iſrael to thee I crie:
I am thy God, thy helpe at need,
thou canſt it not denie.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offreſt dayly vnto me,
much more then I do lacke.

9 Think'ſt thou that I do need,
thy cattle young or old?
Or elſe ſo much deſire to feed,
on goates out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eate their fils:
And thouſand more of neate and kine,
that runne wild on the hils.

The ſecond part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſts that in the fields do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To Buls fleſh haue I mind,
to eate it, doeſt thou thinke:
Or ſuch a ſweetneſſe do I find,
the blond of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him applie:
And ſee thou pay thy vowes alwayes,
vnto the Lord moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame:

And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou,
my word once ſpeake or name:
Why doth thy talke my law allow,
thy deeds denie the ſame?
18 Whereas for to amend
thy life, thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

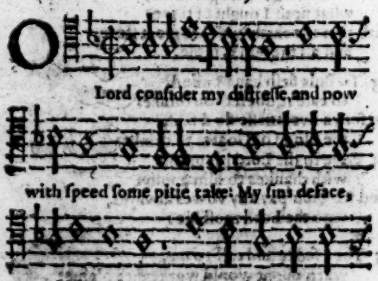
19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt, and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maides defile:
Thou likſt it well, and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doeſt applie,
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile,
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin,
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you deſire,
that haue not God in minde
Leſt when I plagne you in mine ire,
your helpe be farre to find.
26 He that doth giue to me,
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee,
to walke in godly wayes.

Miſerere mei. Pſal. Lj. W.W.



3 Remorſe and ſorrow do conſtraine,
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne:
Yea of my mother ſo bo me was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reueald me to conuert.

7 If thou with Hyſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace,
And that my ſtrength may now amend,
which thou haſt ſwaged for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt enough thine hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breaſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not (Lord) out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.

14 O God that of my ſtrength art Lord,
forgiue me this my bloudie vice:
My heart and tongue ſhall then accord,
to ſing thy mercie and iuſtice.

15 Touch thou my lips, my tongue vntie
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one:
But thou eſteemſt them of no priſe,
and therein pleaſure takſt thou none.

17 The heauie heart, the mind oppreſt,
O Lord thou neuer doeſt reiect:
And to ſpeake truth, it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the wals, and loue it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſneſſe I ſay,
Yea calues and many other things,
vpon thine altar will we lay.

Another of the ſame by T.N.

Sing this as the Lamentation.

HAue mercie Lord on me after,
thy great abundant grace,
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue,
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou maiſt be tride:
And eke in iudging, that the doome
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kind,
and ſhape I did receiue:
And lo my ſinfull mother eke,
in ſinne did me conceiue.
6 But lo the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou,
reuealed haſt to me.

7 With Hyſope Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant vewes:
That ſo the bruſed bones, which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickedneſſe,
do vtterly deface.
10 O God create in me a heart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſpirit.

11 Ne caſt me from thy ſight nor take,
thy holy ſpirit away:
The comfort of thy ſauing helpe,
giue me againe I pray,
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore:
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliuer me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vnloſe:
The praiſes of thy maieſtie
my tongue ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion, and withall
Grant that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerings, gifts and ſacrifice
of iuſtice in that day:
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

Quid gloriaris? Pſal. Lij. I.H.

Sing this as the 35. Pſalme.

WHy doeſt thou tyrant boaſt abroad,
thy wicked workes to praiſe:
Doeſt thou not know there is a God,
whoſe mercies laſt alwayes?
2 Why doth thy mind yet ſtill deuiſe,
ſuch wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a razor ſharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doeſt delight in fraud and gnile,
in miſchiefe, blood and wrong:
Thy lips haue learned the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for aye confound,
and plucke thee from thy place:
Thy ſeed roote out from of the ground,
and ſo ſhall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I an Oliue fresh and greene,
shall spring and spread abroad:
For why? my trost all time hath bene,
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voyce:
I will set foorth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T.S.

Sing this as the 44. Psalme.

THe foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous worke haue wrought.
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
4 They all are gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread,
the Lord they call not on?
6 Euen there they were afraid, and stood
with trembling all dismaide:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattred all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I.H.

Sing this as the 42. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same
I do my cause betake.
2 Regard O Lord and giue an eare,
to me when I do pray:
Bow downe thine eare to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo my God doth giue me ayd,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite:
And with thy truth destroy my foes,
with their owne snare and baite.
6 An offring of free heart and will,
then I to thee shall make:
And praise thy name, for therein still
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I.H.

Sing this as the 35. Psalme.

O God giue eare and do applie,
to heare when I do pray:
And when to thee I call and crie,
hide not thy selfe away.
2 Take heede to me, grant my request,
and answer me againe:
With plaints I pray full sore oppresst,
great griefe doth me constraine.

7 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill.
So in their hastie wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
do worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant winge
Of some faire Doue, that I may flee,
and rest me from these things?
8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haſt,
and not abide behind:
That I were quit and overpaſt,
theſe blaſts of boiſterous wind.
10 Deuide them Lord, and from them pull,
their diuelliſh double tongue:
For I haue ſpide their cities full
of rapine, ſtriſe and wrong.

11 Which things both night and day throughout
do cloſe her as a wall:
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſome where I could me hide.
14 But thou that waſt my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend:

15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe reigneth in their hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I to inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope, that they
to turne will once accord:
For why? they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they layd their hands,
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While he hath warre within his heart,
as butter are his words:
Although his words were ſmooth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourith thee:
For in no wiſe he will accord,
the iuſt in thrall to ſee.

25 But God doth caſt them deepe in pit,
that thirſt for blood alwayes:
He will no guileſull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. I. H.

Sing this as the Lamentation.

HAue mercie Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt affraid,
with boaſts and brags of pride:
I truſt in thee alone for ayde,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my pathes, and ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he will not let
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my reares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:
I well perceine it by the ſame,
that God doth take my part.
10 I glorie in the word of God,
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I beforr began:
The Lord he is my helpe and ſtay,
I do not care for man.

12 I will performe with heart ſo free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thankes and praiſe.

13 My ſoule from death thou doeſt defend,
and keepſt my feet vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I. H.

Sing this as the 14. Pſalme.

TAke pittie for thy promiſe ſake,
haue mercie Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt,
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he ha'h ſent his ayde
to ſaue me from their ſpight:
That to deuoure me haue aſſayd,
his mercie, truth and might.

5 I leade my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke tong,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net, and do prepare
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are falſe in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwayes:
My heart I ſay doth well accord,
to ſing his land and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the skie.

13 Set foorth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Si verè vtique. Pſal. Lviij. I. H.

Sing this as the 48. Pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meede or might?
2 Nay in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath,
of Serpents do appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

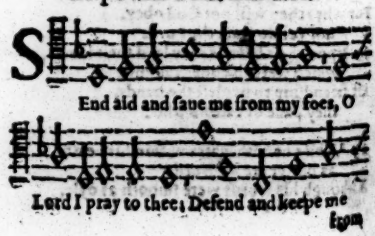
5 Becauſe ſhe will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choiſe,
and therein did excell.
6 O God breake thou their teeth at once,
within their mouths at once:
The tuskes that in their great chaw bones,
like Lyons whelps hang out.

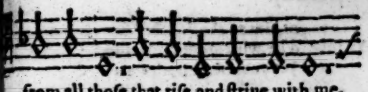
7 Let them conſume away and waſte,
as water runs forth right:
The ſhafts that they do ſhoot in haſte,
let them be broke in flight.
8 As ſnailes do waſte within their ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the Sunne.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall rake them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in blood,
of them that him forſake.

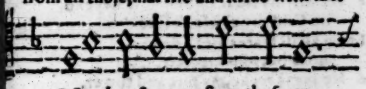
11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth well,
that Iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

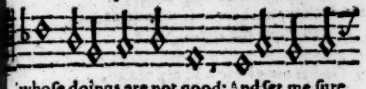




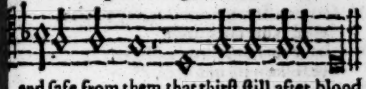
from all thoſe, that riſe and ſtriue with me.



2 O Lord preſerue me from thoſe men,



whoſe doings are not good: And ſet me ſure



and ſafe from them, that thirſt ſtill after blood

3 For lo they walte my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands:
And pittie none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the citie cleane throughout,
from place to place they rin.

7 They ſpeake of me with mouth alway,
but in their lips are ſwords:
They greed my death, and then would ſay,
what, none doth heare our words,
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace.
The heathen folke thou doeſt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord doth come from thee:
My God he is my helpe at hand,
a ſort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O Lord,
leſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue,
confound them in their pride:
Their wicked oathes, with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne,
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place,
they runne about and ſpie.

15 They ſeeke about for meate, I ſay,
but let them not be fed:
Nor find a houſe, wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort my fence and aide,
a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

Sing this as the 54. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauie chance thou plaguedſt thus,
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſeeke
for fauour me vnto.

9 But who ſhall bring me at this tide,
vnto the citie ſtrong?
Or who to Edom ſhall me guide,
ſo that I go not wrong?
10 Wilt thou O God, which didſt forſake
thy folke, their land and coaſts?

Our warres in hand that wouldſt not take,
nor walke among our hoaſts.

11 Giue aide O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might,
to take great things in hand:
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I. H.

Sing this as the 59. Pſalme.

REgard O Lord, for I complaine,
and make my ſuite to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my woſull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward
all thoſe that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie, truth and grace,
deſend him from decay.
Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nónne Deo. Pſal Lxij. I.H.

Sing this as the 59. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why, my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my ſtay, that no pretence,
ſhall make me much diſmaid.

3 O wicked folke, how long will ye
vſe craft? (ere ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my fort and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glorie and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 O haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him, and ſay,
Our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
of ballance but a ſleight:
With things moſt vile do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery not ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all ſorts with thee ſhall find
according to their deed.

Deus Deus meus. Pſal. Lxiij. I.H.

Sing this as the 95. Pſalme.

O God my God, I watch betime,
to come to thee in haſt:
For why, my ſoule and bodie both,
do thirſt of thee to taſt.
And in this barren wilde meſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glorie, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
3 For why, thy mercies farre ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee
due honor, laud and praiſe.

4 And while I liue I will not faile
to worſhip thee alway:
And in thy name I ſhall lift vp
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:

My

My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power.
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one,
their careaſſes ſhall feed
The hungry foxes, which do runne
their prey to ſeeke at need.
11 The king and all men ſhall reioyce,
that do profeſſe Gods word:
For liers mouths ſhall then be ſtopt,
which haue the truth diſturb'd.

Exaudi Deus. Pſal. Lxiiij. I. H.

Sing this as the 59 Pſalme.

O Lord vnto my voice giue eare,
with plaint when I do prai:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues, as we haue ſeene
men whet and ſharpe their ſwords:
They ſhoote abroad their arrowes keene,
I meane moſt bitter words.
4 VVith prinie ſleight ſhoote they their ſhafts,
the vpright man to hit:
The luſt vnwares to ſtrike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they crie:
Tovſe deceit let vs not dread,
what, who can it eſpie?
6 VVhat way to hurt they talke and muſe,
all times within their heart:
They all conſult what feates to vſe,
each doth inuent his part.

7 But yet all this ſhall not preuaile:
when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts and their ill thoughts with all,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praiſe his mightie workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

Sing this as the 59. Pſalme.

THy praiſe alone, O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doeſt their prayers heare,
and doeſt thereto agree?
The people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſin.
4 The man is bleſt whom thou doeſt chuſe
within thy courts to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euen in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore,
The ſloud of God doth ouerflow,
and ſo doth cauſe to ſpring,
The ſeed and corne which men do ſow,
for he doth guide the thing.

10 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruite withall.
11 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
The clouds diſtill their dew apace,
great plentie they do drop.

12 Whereby the deſert ſhall begin,
full great increaſe to bring:
The litle hils ſhall ioy therein,
much fruite in them ſhall ſpring.
13 In places plaine the flockes ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate

Iubilate Deo. Pſal.Lxvj. I.H.

Sing thiu as the 11.Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voice,
giue glorie to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy workes thou art?
Thy foes for feare ſhall ſeeke to thee,
full ſore againſt their heart.

3 All men that dwell the earth throughout,
ſhall praiſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on hie,
therein a way they had,
On foote to paſſe, both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eies all things behold:
And ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwaies
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayes our feete, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen do, when they deſire
to haue their mettals tride.
10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in priſon faſt.

The ſecond part.

11 Although I ſay, thou ſuffer men
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to line in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay, which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
Yea this my ſacrifice ſhall be,
of Bullockes, Goates and Lambes.
16 Come forth and hearken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record:

17 Full oft I cald vpon his grace,
this mouth to him did crie:
And thou my tongue make ſpeed apace
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue deligh: to ſinne,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that doth not put,
nor caſt me out of minde:
Nor yet his mercies from me ſhut,
which I do euer find.

Deus miſereatur. Pſal.Lxvij. I.H.

Sing thiu as the 25. Pſalme.

HAue mercie on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may ſee thy ſauing health.

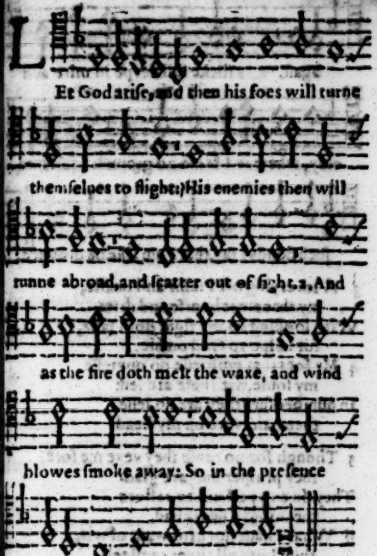
3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guide
the nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy names
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruite ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal.Lxviij. I.H.

Let



Et God arise, and then his foes will turne
themselues to flight: His enemies then will
runne abroad, and scatter out of sight. 2 And
as the fire doth melt the waxe, and wind
blowes smoke away: So in the presence
of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merrie all,
and chearfull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the fame of Iah our God,
and him do magnifie.

5 The fame is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues, and ioyne both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And brought'st them through the wildernesse,
which was both wide and long.
8 The earth did quake, the raine powr'd downe,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was wash'd:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flocke do there remaine,
thou hast prepar'd that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women cause iust,
to magnifie his name:
When as his people triumphs make,
and purchase bruite and fame.
12 For puissant kings with all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the Doue:
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in the land God shall triumph
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as may snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriers good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues led them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou madest them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy temple diuine.
19 Now praised be the Lord, for that
he poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation cometh plaine:
He is the God by whom we scape
all dangers, death and paine.
21 This God will wound his enemies head,
and breake the hairie scalpe
Of those that in their wickednes
continually do walke.

22 From Basan I will bring, said he,
my people and my sheepe:
And all mine owne, as I haue done,
from danger of the deepe.
23 And make them dip their feete in blood
of those that hate my name:
And dogs shall haue their tongues embrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.

25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play
with timbrell and with tabor.

26 Now in thy congregations,
O Israel praise the Lord:
And Iacobs whole posteritie,
giue thankes with one accord.

27 Their chiefe was little Beniamin,
but Iuda made their boast:
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we
giue vnto thee O Lord,
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.

30 He shall destroy the speare-mens rankes,
those calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Mores most blacke shall stretch their hands
vnto their Lord and King.

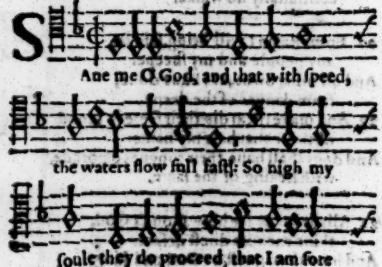
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to him with one consent,
thereto let all accord.

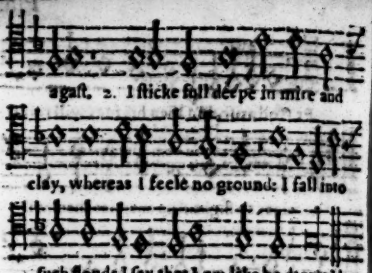
33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearfull thunderclaps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and power doth farre extend
aboue the starrie skie.

35 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal Lxix. I. H.





3 With crying oft I faint and quaile,
my throate is hoarse and drie:
With looking vp, my sight doth faile,
for helpe to God on hie.

4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
then haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the sinnes that I commit,
to thee is knowne full well.

7 O God of hosts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast, my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke.

13 Both high and low, and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send downe thine aide to me.
91 Plucke thou my feet out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drown'd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts to me giue eare,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppresst on euery side
in haste giue eare I say.
20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my heart,
I seeke for helpe anone:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein,
And when they thinke ful well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they no right nothing see:
Bow downe their backes, and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Thy displeasure in thine ire,
take hold vpon them all.

27 As deserts drie, their house disgrace,
their offspring eke expell:
28 None thereof possesse their place,
nor in their tents do dwell.
If thou doest strike the man to tame,
on him they lay full sore:
If that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all peruerse:
That of thy fauour and good wil,
they neuer haue no part.
30 And race them cleane out of thy booke,
of life, of hope, of trust:
That for their name they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with paine and griefe,
haue bene full sore oppresst:
Thy helpe shall giue me such reliefe,
that all shall be redresst.
32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwaies,
with heartie thankes among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Oxe or calfe can be,
that hath both hoofe and horne.
34 When simple folke do this behold,
it shall reioyce them sure.
All ye that seeke the Lord behold
your life for aye shall dure.

35 For why, the Lord of hoasts shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea with flood and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudahs cities build:
38 Much folke possession there shall haue,
her streets shall all be fild.
His seruants seed shall keepe the same,
all ages out of mind:
39 And there all they that loue his name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I, H.

Sing this as the 25. Psalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoasts with haste make speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and crie,
so, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:

All glorie, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord, thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxj. I.H.

Sing this as the 29. Pſalme.

MY Lord, my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dreed:
Giue eare, and to my ſuite accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt bene
my fence and ayd ſo ſtrong.
8 Wherefore my mouth no time ſhal lieke,
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwaies.

9 Refuſe me not O Lord I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide,
(I wis) there cometh none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſaues.
Still more and more, each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and ſeeke forth one,
with thy good helpe O God,
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tak'ſt the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
vntill my head be gray.

The third part.

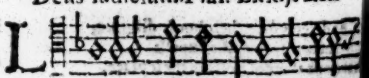
19 That I thy ſtrength and might may ſhew
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'ſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and took'ſt me from the graue.
22 And thou mine honor doeſt increaſe,
my dignitie maintaine:
Yea thou didſt make all griefe to ceaſſe,
and comfort'ſt me againe.

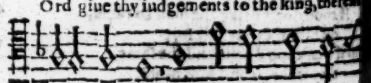
23 Therefore thy faithfulneſſe to praiſe,
I will with viole ſing:
My harpe ſhall ſound thy praiſe alwaies,
O Iſraels holy king.
24 My mouth will ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſeeke to worke me ill.

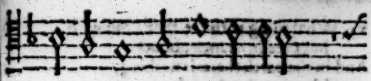
Deus iudicium. Pſal. Lxxij. I.H.



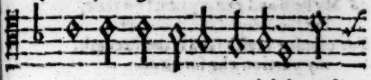
Ord giue thy iudgements to the king, therein



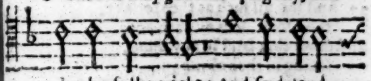
inſtruct him well: And with his ſonne that princely



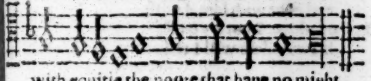
princely thing, Lord let thy iuſtice dwell.



2 That he may gouerne vprightly, and



rule thy folke aright: And ſo defend



with equitie the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore,
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Still the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſerts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
Eeke the ſimple ſort, that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their liues from dreed,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a king,
and daily be extold.
16 The mightie mountaines of the land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruites thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And thinke them happie through the fame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the fame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T. S.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine.
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as with a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldly goods, they haue

more then can wiſh their heart.
8 Their life is moſt licentious:
boaſting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme
And prate they do on worldly things,
no wight they do eſteeme.
10 The people of God oft times turne backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things, ſince wicked men,
be Lords of lea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickedneſſe,
my fantaſie refraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then,
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlipperie place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly:
They are deſtroyd, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuerthelеſſe by my right hand,
thou holdſt me alwaies faſt:
24 And with thy counſell doeſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart do faile,
but God doth faile me neuer:
For of mine health God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I. H.

Sing this as the 72. Pſalme.

WHy art thou (Lord) ſo long from vs
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd and bought,
from bondage ſore and ſtrong.

3 Haue mind therefore and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſt,
and all my foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So ſhine the bils and ſwords of theſe
within thy temple now.

7 The ſeeling ſawd, the carued boords,
the goodly grauen ſtones:
With axes, hammers, bil, and ſwords,
they beate them downe at once
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appointed to thy name,
they raze downe to the ſoile

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend,
our prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord, once end this ſhame,
and ceaſſe thine enemies ſtrong?

Shalt

Shall they alwayes blaſpheme thy name,
and raile on thee ſo long?
11 Why doeſt thou draw thy arme abacke,
and hide it in thy lap?
Oh plucke it out, and be not ſlacke
to giue thy foes a rap.

The ſecond part.

13 O God that art our King and Lord,
and euermore haſt beene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the Serpents head,
that he therein did die.

15 Yea thou didſt breake the head ſo great,
of Whales that are ſo fell:
And gaueſt them to the ſolke to eate,
that in the deſert dwell.
16 Thou madeſt a ſpring with ſtreames to riſe,
from rocke both hard and hie:
And eke thy hand hath made likewiſe,
deepe riuers to be drie.

17 The day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sunne.
18 Thou didſt appoint the ends and coaſts,
of all the earth about:
With ſommer heate, and winter froſts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget,
thy foes that thee defame:
And how the fooliſh folke are ſet,
to rayle vpon thy name.
20 O let no cruell beaſt deuoure,
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold,
thy foes poſſeſſe the land:
Vile and darke, forewarne and old,
our Realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needie aye,
giue praiſe vnto thy name.

23 Riſe Lord, let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemd,
art by the fooliſh one.
24 The voyce forget not of thy foes,
for the preſumption hie:
More and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. I. H.

Sing this as the 44. Pſalme.

1 Vnto thee (God) will we giue thankes,
we will giue thankes to thee:
For thy name is ſo neare, declare
thy wondrous workes will we:
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hie.
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
promotion doth proceed.
6 For why? the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthie dregs,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſſe to celebrate,
his praiſe for euermore.
10 In ſunder breake the horne of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glorie be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Iudæa. Pſal. Lxxvi. I. H.

Sing this as the 69. Pſalme.

1 TO all that now In Iurie dwell,
the Lord is clearely knowne:
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pitcht,
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

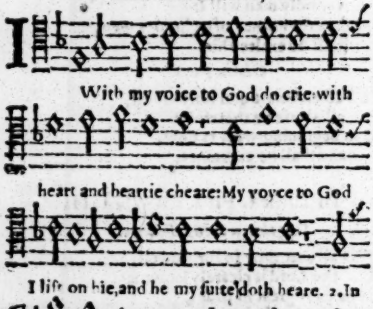
5 But now the proud are ſpoyld through thee
and they are falne on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou doeſt them reprone:
As halfe on ſleepe their chariots ſtood,
no horſemen once did mone.

7 For thou art dreadfull Lord indeed,
what man the courage hath:
To bide thy ſight, and doth not dread,
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heauen through the ground,
Then all the earth full ſore afraid
in ſilence ſhall be found.

9 And that when thou(O Lord) doſt ſtand,
in iudgement for to ſpeake:
To ſaue th'afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord do thou reſtraine
their wrath and threates alwayes.

11 Make vowes, and pay them to our God,
ye ſolke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his ſight,
to all the kings on earth.

Voce mea. Pſal. Lxxvij. I. H.



3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eyes ſuch wiſe from reſt,
that I alwaies did wake:
With feare I was ſo ſore oppreſt,
my ſpeech did me forſake.

5 The dayes of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made, thy praiſe to ſhew:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God faid I, at once for all,
caſt off his people thus:
So that henceforth no time he ſhall,
be friendly vnto vs?
8 What is his goodneſſe cleane decayd,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercie to withhold?
10 At laſt I ſaid, my weakneſſe is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record:
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes(O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match the might,
of thee O Lord our God?
14 Thou art a God that doſt forth ſhew,
thy wonders euery houre:
And ſo doſt make the people know,
thy vertue and thy power.

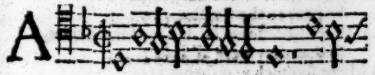
15 And thine owne folke thou didſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeede from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thicke and black,
did raine moſt plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.

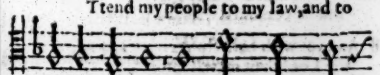
18 Thy thunder in the ayre was heard,
the lightening from aboue,
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the ſea do lie,
thy paths in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keepe.
20 Thou ledſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

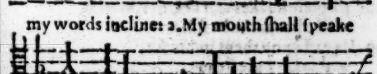
Attendite populi. Pſal. Lxxviij. I. H.



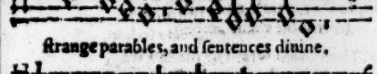
Ttend my people to my law, and to



my words incline: 2. My mouth ſhall ſpeake

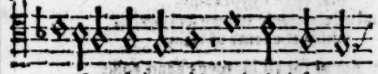


ſtrange parables, and ſentences diuine.



3. Which we our ſelues haue heard and learnd,

euen of our fathers old: And which for our



inſtruction, our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Iacob he commandment gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
that were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoyle?
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according to his trade.
11 But put into oblition,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers
did he himſelfe diſcloſe,
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wilderneſſe,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of ſuch abundance that no flouds,
to them might be compard.
17 Yet for all this againſt the Lord
their ſinne they did increaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kind of meate,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnthankefulneſſe:
What? can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold he ſtrake the ſtonie rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both fleſh and bread alſo?
21 When God heard this, he waxed wroth,
with Iacob and his ſeed:
So did his indignation,
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully,
beleeue and hope that he
Could alwaies helpe and ſuccour them,
in their neceſsitie.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And raind downe Manna for them to eate,
a foode of mickle wonder.

25 When

25 When earthly men with Angels food,
were fed at their requeſt:
26 He had the Eaſt wind blow away,
and brought in the Southweſt.
27 And raind downe fleſh as thicke as duſt,
and fowle as thicke as ſand:
28 Which he did caſt amidſt the place,
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils
30 But as the meate was in their mouths,
his wrath vpon them fell:
31 And ſlue the flower of all their youth,
and choice of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would him not beleeue:
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeares did waſt and paſſe away,
with terror and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring that he was their ſtrength,
their helpe and God moſt hie.
36 Though in their mouthes they did but gloſe
and flatter with the Lord:
And with their tongues and in their hearts,
diſſembled euery word.

The fourth part.

37 For why? their hearts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſeru'd to die:
That he forgaue them their miſdeede,
and would not them deſtroy.

Yea many a time he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole,
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a wind:
That paſſeth away, and cannot well
returne by his owne kind.

40 How often in the wilderneſſe,
did they their Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eſtſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the hands,
of their fierce enemie.
43 Nor how he wrought his miracles,
(as they themſelues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
the water into bloud:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:
And fild their countrey full of frogs,
which did their land deſtroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper.
47 With haileſtones he deſtroyd their vines,
ſo that they were all loſt:
And not ſo much as wild fig trees,
but he conſum'd with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flockes and heards likewiſe,
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong,
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare, both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land deuide:
And in their tents he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtird and tempted ſtill:
And would not keepe his Teſtament,
not yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray.
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And grieu'd him with their hils altars,
with offrings and with fire:

And

And with their Idols vehemently,
prouoked him to ire,
59 Therewith his wrath began againe,
to kindle in his breaſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſooke the Tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The yong men were deuoured with fire,
maids had no mariage.
64 And with the ſword the Prieſts alſo,
did periſh euerie one:
And not a widdow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.
66 With Emerods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow Ewes with yong,
the Lord did him aduance,
To feede his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. I.H.

Sing this as the 77. Pſalme.

O God the Gentiles do inuade,
thine heritage to ſpoyle:
Ieruſalem an heape is made,
thy temple they defoile.

2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſts deuoure and waſt.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people powre the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow,

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyd:
His habitation and his land,
they haue left waſte and voyd.
8 Beare not in mind our former faults
with ſpeed ſome pittie ſhow:
And ayde vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our workes, our ſinnes deface,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs a people dumbe
In thy reproach reioyce and ſay,
where is their God become?

Require O Lord, as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſt,
the clamors, griefe and wrong:
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which vnto death are deſtinate,
and in their enemies hand.
12 The nations which haue bene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay againe the ſame.

13 So we thy folke, thy paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I.H.

Sing this as the 65. Pſalme.

Thou

THou Heard that Iſrael doeſt keepe,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feed.
2 Thou Lord I ſay, whoſe ſeate is ſet,
on Cherubins moſt bright:
Shew forth thy ſelfe, and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou I ſay:
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them feede with ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in meaſure full and great.

7 Thou haſt vs made a verie ſtriſe,
to thoſe that dwell about:
And that our foes do lowe aliſe,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and filld the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wall deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoyle and waſt.

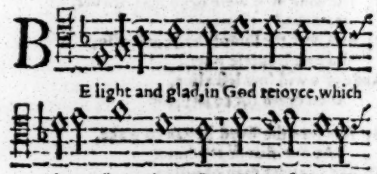
13 The Boare out of the wood ſo wild,
doth dig and rout it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong:
18 And ſo when thou haſt ſet vs free
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoaſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxj. I. H.



3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God (I ſay) had thus prepard,
to bring him from that land:
Whereas the ſpeech that he had heard,
he did not vnderſtand.

6 I from his ſhoulders tooke (ſaith he)
the burden cleane away:
And from the fornace quit him free,
from burning bricke of clay.
7 When thou in griefe didſt crie and call,
I holpe thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

8 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
9 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

10 Thou ſhalt no God in thee reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange or forraine God.
11 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

12 And yet my people would not heare,
my voyce when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
13 Then did I leane them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might pervert.

14 Oh that my people would haue heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
15 How ſoone would I confound their foes,
and bring them downe full low:
And turne mine hand vpon all thoſe,
that would them ouerthrow?

16 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
17 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with honey drop,
that they their fils ſhould eate,

Deus ſtetit. Pſal. Lxxxij. I. H.

Sing this as the 77. Pſalme.

1 AMid the preaſſe with men of might,
the Lord himſelfe doth ſtand:
To pleade the cauſe of truth and right,
with Iudges of the land.
2 How long ſaid he, will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke:
6 For lo euen now the time is come,
that all things fall to nought:
And likewiſe lawes, both all and ſome,
for gaine are ſold and bought.

I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding you ſhall die,
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you cleane away.

8 Vp Lord, and let thy ſtrength be knowne:
and iudge the world with might:
For why? all nations are thine owne
to take them as thy right.

Deus quis. Pſal. Lxxiij. I. H.

Sing this as the 77. Pſalme.

1 DO not (O God) refraine thy tongue,
in ſilence do not ſtay.
Withhold not (Lord) thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes and ſee,
how they do rage and crie:
And thoſe that beare a hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lie in waite,
their counſell doth conſpire.
4 Come on, ſaid they, let vs expell,
and plucke theſe folke away,
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers others mo.

7 Geball with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtins againſt thee riſe,
with them that dwell at Tyre,
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots poſteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sisera and to Iabin,
beside the brooke Kison.
10 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them (O God) with stormes as fast
as wheeles that haue no stay:
Or like the chasse which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume,
the mountaines and the hils:

15 So let the tempest of thy wrath,
vpon their neckes be laide,
And of thy stormie wind and showet,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall
18 That they may know and feele full well,
that thou art called Lord
And that alone thou doest excell,
and reigne throughout the world.

Quàm dilecta. Psal. lxxxiij. I H.

Sing this as the 49. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hosts to me?
The tabernacles of thy grace.
how pleasant Lord they be?
2 My soule doth long full sore to go,
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The Sparrowes find a roome to rest,
and saue themselues from wrong,
And eke the Swallow hast a nest,
wherein to keepe her yong:
4 These birds full nigh thine altar may,
haue place to sit and sing:
O Lord of hosts, thou art I say,
my God and eke my king.

5 O they be blessed that may dwell,
within thy house alwayes:
For they all times thy acts do tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still,
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke full fast,
no faintnesse there shall be:
And then the God of Gods at last,
in Sion they do see.

9 O Lord of hosts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard, I say, behold the face
of thine annointed deare.

11 For why, within thy courts one day
is better to abide,
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing shall he withhold
from them that purely liue.
14 O Lord of hosts, that man is blest,
and happie sure is he,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti. Psal. lxxxv. I H.

Sing this as the 81. Psalme.

THou hast bene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sin,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone.
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do thou conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceasse to be.

5 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we

And

And all thy folke, may euermore
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs and do not spare
thine aide and sauing health.
8 I will hearke what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:
Whereby great glorie in the land,
shall dwell and flourish there.
10 For truth and mercie there shall meete,
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea God himselfe doth take in hand
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I.H.

Sing this as the 35 Psalme.

1 Lord bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preserue my soule, because my waies
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to crie and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pin'd:
For vnto thee Lord I extoll
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I do complaine:
For why, I know and well do proue,
thou answerest me againe.
8 Among the gods, O Lord is noue
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees shall fall,
and glorifie thy name.
10 For why thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy name may dreed.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why, thy mercie shewd to me,
Is great, and doth excell:
Thou setst my soule at libertie,
out of the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercie grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because Lord thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

Sing this as the 35 Psalme.

THat citie shall full well endure,
her groundworke still doth stay
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things I say, are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eie,

and

and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know thy name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
throngh Gods deuice appeare,
Of Sion, that the chiefe of all
ha'l his beginning there.
8 The trumpetters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſprings,
are compaſſ all in thee.

Domine Deus. Pſal. Lxxxviij. I.H.

Sing this as the 77. Pſalme.

LOrd God of health, the hope and ſtay
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayers ſoone aſcend
vnto thy ſight on hie.
Incline thine eare O Lord, intend
and hearken to my crie.

3 For why, my ſoule with wo is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth neare to hell
4 I am eſteemed as one of them
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine,
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that lie in graue I ſay,
whom thou haſt cleane forgote
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends farre off from me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and wo,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead againe to life repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the grane?
Or ſhall with them that are deſtroyd
thy truth her honour haue?

13 Shall they that lie in darkneſſe low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I (O Lord) to thee alwaies
do crie and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now (ô Lord) why doeſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do me aſſwage,
and me ſuppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetſt me farre off from my friends,
and louers every one:
Yea and mine old acquaintance all,
ont of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I.H.

Sing this as the 77. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age
thy truth I will declare.
2 For I haue ſaid, that mercie ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect, ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
In all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?

7 God

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoasts in all the world,
what one is like to thee?
On euerie side most mightie Lord,
thy truth is seene to be.

9 The raging sea, by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt Lord thou hast subdude,
and thou hast it destroid:
Yea thou thy foes with mightie arme
hast scattred all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on hie.
14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce,
And through thy righteousnesse haue they
a pleasant fame and noyse.
17 For why, their glorie, strength, and aid,
in thee alone doth lie.
Thy goodnesse eke that hath vs staide,
shall lift our hornes on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know:
20 A man of might I haue erect,
your guide and king to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint
him king of all the rout.

22 For why, my hand is readie still,
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.
26 His kingdome I will set to be
vpon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.
28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make,
aboue all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The second part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade:

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne,it shall remaine
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast,
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now,O Lord,thou doest reiect,
and now thou changest cheare:
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou plock'st his hedges vp with might,
his wals thou doest confound:
Thou beatest eke his bulwalkes downe,
and breakst them to the ground.
42 That he is sore destroid and torne
of comers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swords edge thou doest take away,
that should his foes withstand:
To him in warre no victorie
thou giuest,nor vpper hand.

45 His glorie thou doest also wast,
his throne, his ioy,and mirth,
By thee is ouerthrowne and cast
full low vpon the earth.
46 Thou hast cut off and made full short
his young and lustie daies:
And raisde of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway
as fire consume and burne?
48 O call to mind,remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hands of hell his soule,
shall be deliuered free?
50 Where is (O Lord) thine old goodnesse,
so oft declar'd before?
VVhich by thy truth and vprightnesse,
to Dauid thou hast sworne.

51 The great rebuke to mind I call,
that on thy seruants lie:
The railing of the people all,
borne in my breast haue I.

52 VVherewith O Lord thine enemies
blasphemed haue thy name:
The steps of thine annointed one,
they ceasse not to defame.

53 All praise to thee O Lord of hoasts,
both now and eke for aye:
Through skie and earth,and all the coasts,
Amen,Amen,I say.

Domine refugium. Psal.xc. I.H.

Sing this as the 78. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all time past,yea so long since,
as cannot be expresst.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age,and alwaies still
for euer thou art God.

3 Thou turnest man through griefe and paine,
to dust or clay,and then,
And then thou sayst againe,returne
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade,
All as asleepe, and like the grasse
whose beautie soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and drie.

7 For through thine anger we consume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full sore affraid.
8 The wicked works that we haue wrought,
thou setst before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do wast,
thereof doth nought remaine:
Our yeares consume like words or blasts,
and are not cald againe.
10 Our time is threescore yeares and ten,
that we do liue on mold:
If one see fourescore,surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon,
Is nothing else but painfull griefe,
and we as blasts are gone.
12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our dayes remaine:

That

That then we may our hearts apply,
true wisedome to attaine.
14 Returne O Lord, how long wilt thou,
foorth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercies soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy workes and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xcj. I. H.

Sing this as the 59. Psalme.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd,
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrours of the night.
Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth wast.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
What euen like to their desert,
the wicked haue reward.

9 For why (O Lord) I onely liue,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall,
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone.

13 Vpon the Lions thou shalt go,
the Adder fell and long:
And tread vpon the Lions yong,
with dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth crie,
an answer I will giue:
And from his griefe take him will I,
in glorie for to liue.
16 With length of yeares, and dayes of wealth,
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. xcij. I. H.

Sing this as the 59. Psalme.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.
4 For thou hast made vs to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deepely are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mightie (Lord most high)
yea thou dost reigne therefore:

In euery time eternally,
both now and euermore.

9 For why, O Lord behold and ſee,
behold therefore I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe:
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date trees bud and blow,
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruite ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him theree is none ill.

Dominus regnauit. Pſal. xciij. I. H.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth raigne,
with glorie goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure,
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before:
Beyond all times that can be thought,
thou haſt bene euermore.
4 The flouds O Lord, the flouds ariſe,
they rore and make a noiſe:
The flouds (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes appeare in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hie doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times withouten end.

Deus vltionum. Pſal. xciiij. I. H.

Sing this as the 77. Pſalme.

OLord thou doeſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right,
the earth doeſt iudge and guide,
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce?
How long ſhall wicked men, I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they do rage,
ſtill dayly more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none do put them by.

7 And when they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh no, he cannot ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſeeth full plaine:
The Lord (I ſay) mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happie ſure,
whom thou doſt keepe in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?

Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aide,
mine enemies to repell:
My ſoule and life had now bene laid
almoſt as low as hell.
18 When I did ſay, my foote did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to fit:
Which with pretence in ſtead of law,
much miſchiefe do commit?

21 For they conſent againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God, to him I flie
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefe all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. I. H.

Sing this as the 69. Pſalme.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mightie God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide,
We are his flocke, he doth vs feed,
his ſheepe, and be our guide.

8 To day if ye his voyce will heare,
then harden not your hart:
As ye with grudging many a yeare,
prouokt me in deſart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twiſe twentie yeares they did me griene,
and I to them did ſay:
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware, when that my wrath
was kindled in my breaſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal. xcvj. I. H.

Sing this as the 77. Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthie praiſe alway:
And he is to be dread of right,
aboue all gods I ſay.

5 For all the gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worthip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glorie of his name:
And eke vnto his courts do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright,
Let all the people of the world,
be fearefull at his ſight:
10 Tell all the world, be not agaſt,
the Lord doth reigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and coming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. xcvij. I.H.

Sing this as the 77. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkneſſe eke do ſwell,
and ronnd about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heate at once do runne,
and go before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice forth abroad:
That all the world may ſee and know,
the glorie of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iudah ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noyſe.
10 That thou O Lord art ſet on hie,
in all the earth abroad:
And art exalted wonderouſly,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill:
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vptight heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the ſame.

Cantate Domino. Pſal. xcviij. I.H.

Sing this as the 77. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victorie,
with his owne arme and power.

3 The Lord doth make his people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight:
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God, ſing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing,
giue thankes to him with Pſalmes,
Reioyce before the Lord our King:
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
for ioy both rage and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iuſtice and with righte.

Dominus regnauit. Pſal. xcix. I.H.

Sing this as the 77 Pſalme.

THe Lord doth reigne, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mightie name,
for it is fearfull ſure:

And

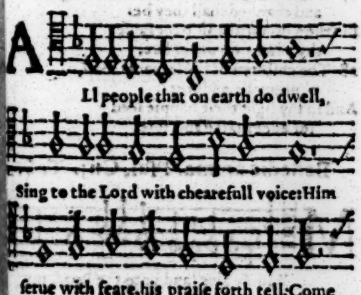
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King,
doth lone iudgement and right:
Thou rightly ruleſt euery thing
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him do:
Before his footeſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwer all.

7 Within the clouds to them he ſpake,
then did they labour ſtill,
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
9 Thy mercie did on them appeare,
their deeds didſt not maintaine.

10 O laud and praiſe our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer ſtill.

Iubilate Deo. Pſal. C. I. H.



The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his ſheepe he doth vs take.

O enter then his gates with praiſe,
approch with ioy his courts vnto,
Make laud, and bleſſe his name alwaies,
for it is ſeemely ſo to do.

For why, the Lord our God is good,
his mercie is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth,
Serue him, and come before his ſight
with ſinging and with mirth.
2 Know, that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues: for we are his
owne flocke and paſture ſheepe.

3 O go into his gates alwayes,
giue thankes within the ſame:
Within his courts ſet foorth his praiſe,
and laud his holy name.
4 For why, the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Sing this as the 81. Pſalme.

I Mercie will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me:
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleane to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The loſtie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guileſull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betime I will deſtroy euen all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi. Pſal Cij. I. H.

Sing this as the 77. Pſalme.

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make haſte
to beare me when I call:
For as the ſmeake doth fade, ſo do
my dayes conſume and fall.

4 And as a hearth my bones are burnt,
my heart is ſmitten dead:

And withers like the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my skinne:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

And as an Owle in deſert is,
lo I am ſuch a one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 Loe daily in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me haue they ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild,
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade,
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteadie place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercie thou
to Sion wilt extend:
The time of mercie, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And on the duſt thereof they haue
compaſsion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mightie God,
againe ſhall Sion reare:
And then when he moſt nobly in
his glorie ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For he from his high ſanctuarie,
hath looked downe below,
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy name:
And in Ieruſalem ſet foorth,
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to do
their ſeruice to the Lord.

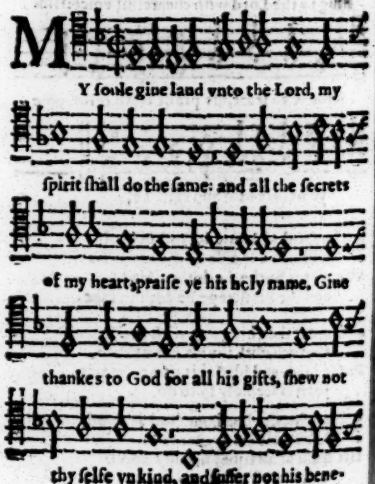
The third part.

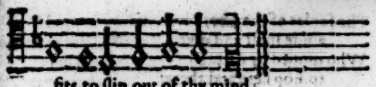
23 My former force of ſtrength he hath
abated in the way,
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God, in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt laide:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarie ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall,
continually endure:
And in thy ſight their happie ſeed
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. S.





fits to ſlip out of thy mind.

3 That gaue thee pardon for thy ſinnes,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heal'd thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercie and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age reneweth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffrings and their wrongs,
are turned to the beſt.

7 His wayes and his commandements,
to Moyſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memorie
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities.
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all.
As farre as is the Sunne riſing
full diſtant from his fall,

The ſecond part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knowes our ſhape,
our mold and faſhion iuſt,
How weake and fraile our nature is,
and how we are but duſt.

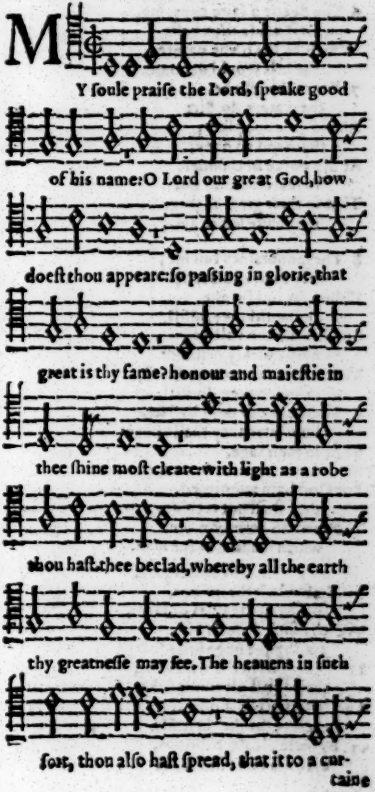
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beautie ſtormy winds,
do vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children do receiue
his righteouſneſſe at hand.
18 I meane, which keepe his couenants,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the ſeate
and footſtoole of the Lord:
And by his power imperiall,
he goueras all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoſts and miniſters,
ceaſſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his workes in euery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciij. W. K.



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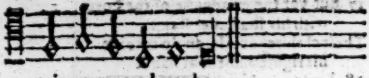


taine compared may be.

His chamber beames lie,
in the clouds full ſure:
Which as his chariots,
are made him to beare.
3 And there with much ſwiftneſſe,
his courſe doth endure:
Vpon the wings riding,
of winds in the ayre.
4 He maketh his ſpirits,
as Herauldes to go:
And lightnings to ſerue,
we ſee alſo preſt.
His will to accompliſh,
they run to and fro,
To ſaue and conſume things
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters do flie:
And ſo giue due place,
thy word to obey,
At thy voyce of thunder,
ſo fearefull they bee
That in their great raging,
they haſte ſoone away.

8 The mountaines full hie,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill.
So likewiſe the vallies,
moſt quickly deſcend:
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes,
Which runne do full ſwift,
among the huge hils:
11 Where both the wild aſſes,
their thirſt oft times ſlake:
And beaſts of the mountaines,
there of drinke their fils.
12 By theſe pleaſant ſprings,
of fountaines full faire
The fowles of the aire,
abide ſhall and dwell,
Who moued by nature
to hop here and there:
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the cloudes he doth vſe:
The earth with his workes,
is wholly replete.
14 So as the brute cattell,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate.
15 Yea bread, wine and oyle
be made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make their neſte:
In firre trees the ſtorkes,
remaine and abide.
18 The high hils are ſuccours,
for wilde Goates to reſt,
And eke the rockes ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nights,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne,
The cold from heate alway,
thereby do we learne.

20 When darkeneſſe doth come,
by Gods will and power:
Then creepe foorth do all
the beaſts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dennes,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundrie O Lord,
are all thy workes founde
With wiſedome full great,
they are indeed wrought.
So that the whole world,
of thy prayſe doth ſounde
And as for thy riches,

they

they paſſe all mens thought.
25 So is the great ſea,
which large is and broad:
Where things that creepe ſwarme:
and beaſts of each ſort.
26 There both mightie ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doeſt them relieue
And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly,
thoſe things that they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled,we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what ſhall inſue,
Then are they created,
as thou haſt decreed:
And doeſt by thy goodneſſe,
the drie earth renew.
31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce:
32 His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voyce.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God prayſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe
I will reioyce in him,
to him will I crie.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame.
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords name.

Confitemini Domino.. Pſal. Cv.N.

Sing this as the 103. Pſalme.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his works to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord,and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works which he hath done,
keepe ſtill in mindfull heart:
Nor let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeede:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is I ſay,
the mightie Lord our God,
And his moſt right full iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oath which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When he thus ſaid,Io I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundrie kingdomes they,
did wander all abrode.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie Kings,
reproued for their ſake.

15 And thus he ſaid:touch ye not thoſe,
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he ſpoilde the ſtore:
But he againſt the time of need,
had ſent a man before.

Euen

The third part.

17 Euen Ioſeph which had once bene ſold,
to liue a ſlaue in woe:
Whoſe feet they hurt in ſtocks, whoſe ſoule
the iron pierc't alſo.
18 Vntill the time came when his cauſe
was knowne apparantly:
The mightie word of God the Lord,
his faultleſſe truth did trie.

19 The king ſent and delinered him,
from priſon where he was:
20 The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the princes of the land:
And wiſedomes lore his ancient men,
might cauſe to vnderſtand.
23 Then into the Egyptian land,
came Iſrael alſo:
And Iacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they with hate
his people did intreat:
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe,
He did command to come to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkeneſſe he ſent, and made it darke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turnd their waters into bloud,
he did their fiſhes ſlay.
30 Their land brought frogs euen in the place,
where their king Pharaoh lay.

31 He ſpake, and at his voyce there came
great ſwarmes of noyſome flies:
And all the quarters of the land,
were fill'd with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fierie flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees,
whereon their figges did growe
And all their trees within the coaſts,
downe did he ouerthrow.
34 He ſpake, then caterpillars did,
and graſhoppers abound,
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fifth part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their heart.
39 To ſhrowd them from the parching heate,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocke,
and water guſhed out:
And eke the drie and parched ground,
like riuers ran about.

42 For of his holy couenant,
ay mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people foorth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull land:
The labour of the people eke,
they tooke into their hand.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvj. N.

Sing this as the 103. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe:
and iuſtly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſite me:
5 That I the great felicitie,
of thine elect may ſee.

And

And with thy peoples ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and foorthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand,
of their deſpitefull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd,
not one was left aliue:
12 Then they beleeu'd his word, and praiſe
in ſong they did him giue.
13 But by and by vnthankfully,
his words they cleane forgat:
And for his counſell and his will,
they did neglect to waite.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they
an idol calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſſe of a calfe,
that feedeth on the graſſe:
Thus they their glorie turn'd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous things had done:
And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſd in his mind.

Had not his choſen Moſes ſtood,
before him in the breake:
To turne his wrath, leſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the words which he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voyce of God the Lord,
they gaue an hearkning mind.
26 Therefore againſt them lifted he
his ſtrong reuenging hand,
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelues alſo:
And eate the offrings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo farre forth, that Moyſes was
then puniſh'd for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heate:
His lips ſpake vnaduiſedly,

his fernot was ſo great.
34 Nor as the Lord commanded them,
they ſlue the people tho:
35 But were among the heathen mixt,
and learn'd their workes alſo.

36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſonnes and daughters, they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife,
the guiltleſſe bloud they ſpilt:
Yea their owne ſonnes and daughters bloud,
without all cauſe of guilt.

Whom they to Canaan idols then,
offred with wicked hand:
And ſo with bloud of innocents,
defiled was their land.
39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people, was
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.
The fifi part.
42 Yea and their hateful enemies,
oppreſt them in the land:
And they were humbly made to ſtoupe,
as ſubiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath
prouok'd him euermore.

Therefore they by their wickedneſſe,
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their crie.
45 He cald to mind his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the ſight of thoſe,
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glorie in thy prayſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvij. W. K.

Sing this as the 95. Pſalme.

Giue thankes vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhall praiſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them foorth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no citie where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in the deſerts ſo voide:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoide.
6 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a citie go,
there alſo to abide.
8 Let them therefore before the Lord,
confeſſe his goodneſſe then,
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the emptie ſoule ſuſtaind,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkeneſſe deepe,
where they of death do waite:
Faſt bound to taſt ſuch troublous ſtormes,
as iron chaines do threate.
The ſecond part.
11 For that againſt the Lords owne words,
they fought for to rebell:
Eſteeming light his counſels high,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they crie in their diſtreſſe
vnto the Lord for aid,
Who did remoue their troublous ſtate,
according as they praid.
14 For he from darkeneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which them before did lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

16 For he threw downe their gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on mo to thoſe they haue,
becauſe they do offend.
18 Their ſoule ſo much did loath all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they crie in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them forth from dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips and brittle barks,
into the ſea deſcend,
Their merchandiſe through fearefull flouds,
to compaſſe and to end:
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deepe, the ſame
moſt maruellous they ſee.

25 For at his word the ſtormie wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoule conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

29 For with his word the Lord doth make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the elders do conuent,
let them there do the ſame.

33 For running flouds to drie deſerts,
he doth oft change and turne:
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſant ſprings of waters cleare;
though none before were there.
36 Wherein ſuch hungrie ſoules are ſet,
as he doth freely chuſe:
That they a citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruites of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the brute beaſts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſours ſtout:
And miniſh do through many plagues,
that compaſſe them about:
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
VVhereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. N.

Sing this as the 95. Pſalme.

O God my heart prepared is,
and ſtie my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.
2 Awake my viole and my harpe,
ſweete melodie to make:

And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the ſtarrie heauens high,
extoll thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may
be ſet at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw,
Vpon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the citie ſtrong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou, O Lord, which late
hadſt vs forſaken quite?
And thou, O Lord, which with our hoaſts,
didſt not go forth to fight?
12 Giue vs, O Lord, thy ſauing health,
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam Pſal. Cix. N.

Sing this as the 95. Pſalme.

IN ſpeechleſſe ſilence do not hold,
O God thy tongue alwayes:
O God, euen thou I ſay, that art
the God of all my praiſe.
2 The wicked and the guileſull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſerts,
againſt me did they fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his offſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they had bene fed.

11 Let couetous extortioners,
catch all his goods and ſtore:
And let the ſtrangers ſpoile the fruites
of all his toile before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherleſſe,
will let their mercies fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroid:
Their name out blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe,
from Gods remembrance fall:
And let thou not his mother ſinne
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
16 Sith mercie he forgot to ſhew,
but did purſue with ſpight,
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall,
Into his bowels, and like oile
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Lo let the ſame be from the Lord,
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But

21 But thou O Lord, that art my God,
deale thou, O Lord, with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breaſt,
my heart is wounded ſore

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced bene to leeſe.

25 And I alſo a vile reproach,
to them am made to be:
And they that did vpon me looke
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aide and ſuccour be:
According to thy mercie Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
Lord, is thy mightie hand:
And that thou thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die,

Dixit Dominus Pſal. cx. N.

Sing this as the 67. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand
Till I haue made thy foes a ſtoole,
whereon thy feete may ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free will offerings ſhall
the people offer thee.
Yea with a holy worſhipping
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a prieſt for aye.
5 The Lord thy God, on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therefore he ſhall lift vp on high
his royall head that day.

Confitebor tibi. Pſal. Cxj. N.

WIth heart I do accord,
To praiſe and laud the Lord,
In preſence of the iuſt.
2 For great his workes are found,
To ſearch them ſuch are bound,
As do him loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe
It doth endure for euer.
4 His wondrous workes he would,
We ſtill remember ſhould,
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid.
For this they ſhall well find,
He will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine,
By lightnings and by thunders,
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement right and truth,
Whereto his ſtatutes tend.
8 They are decreed ſure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwayes to preuaile,
His holy name be feared.

10 Who ſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey.
Such as his lawes do keepe,
Shall knowledge haue full deepe:
His praiſe ſhall laſt for aye.

Beatus vir. Psal. Cxij. W. K.

Sing this as the Pater noster.

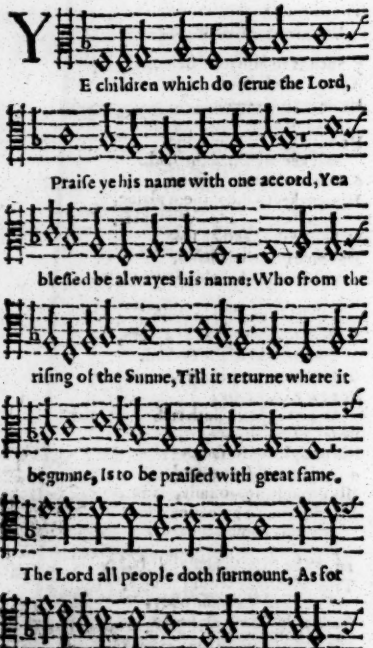
THe man is blest that God doth feare,
And that his law doth loue indeed:
2 His seed on earth God will vpreate,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercie alwayes in his sight.
5 Yea pittie moueth such to lend:
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide:
His righteousnesse doth still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiij. W. K.



6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen aboue.
7 The needie out of dust to draw,
And eke the poore which helpe none saw,
His onely mercie did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W. W.

Sing this as the 78. Psalme.

WHen Israel by Gods addresse,
from Pharaos land was bent:
And Iacobs house the strangers lest,
and in the same traine went:
2 In Iuda God his glorie shewed,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flee:
The roaring streames of Iordans floud,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and shake.

5 What ayld thee sea, as all amaz'd,
so suddenly to flie?
Ye rouling waues of Iordans floud,
why ranne ye backwardly?
6 VVhy shooke ye hils, as Rams afraid?
why did your strength so shake?
VVhy did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God who from hard rockes
doth cause maine flouds appeare:
And from the stonie flint, doth cause
gush out the fountaine cleare.

Non nobis Domine. Psal. Cxv. N.

Sing this as the 68. Psalme.

NOt vnto vs Lord, not to vs,
but to thy name giue praise
Both for thy mercie and thy truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that he hath done.

4 Their Idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth, and do not speake,
and eyes, and do not see.
6 And they haue eares ioyn'd to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet and do not go:
A throate they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be,
9 O Israel trust in the Lord:
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he.
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israels and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you I say the loning Lord,
will multiplie his grace:
To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord.
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead, do not with praise,
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 95. Psalme.

I Loue the Lord, because my voyce
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call, and say:
Deliuer thou my soule, O Lord,
I do thee humbly pray.
5 The Lord is verie mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preserue
all those that simple be:
I was in wofull miserie,
and he deliuered me.
7 And now my soule, sith thou art sad,
returne vnto thy rest:
For largely lo, the Lord to thee
his bountie hath exprest.

8 Because thou hast deliuered
my soule from deadly thralle
My moistned eyne from mournfull teares,
my sliding feete from fall:
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be:
12 VVhat shall I pay the Lord for all
his benefites to me?
13 The wholesome cup of saning health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant lo,
I do my selfe confesse,
Sonne of thy handmaid, thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this present time,
in all the peoples sight.
19 Yea in the courts of Gods owne house,
and in the midst of thee,

O thou Ieruſalem, I ſay,
wherefore the Lord praiſe ye,

Laudate Dominum. Pſal. Cxvij. N.

Sing this as the 95. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini. Pſal. Cxviij. N.

Sing this as the 95. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercie doth endure,
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercie dures for aye:
3 Now let the houſe of Aaron ſay,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercie of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſuite was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in kings,
or princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I,
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in, I ſay:
But in the Lords moſt mightie name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.

14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voice of ioy and wealth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mightie things to paſſe:
His hand hath the prehe minence,
his force is at it was.

17 I will not die, but euer liue,
to vtter and declare,
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not be ſo ſhut.
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed,
Is now become the corner ſtone,
and chiefly to be vſed.

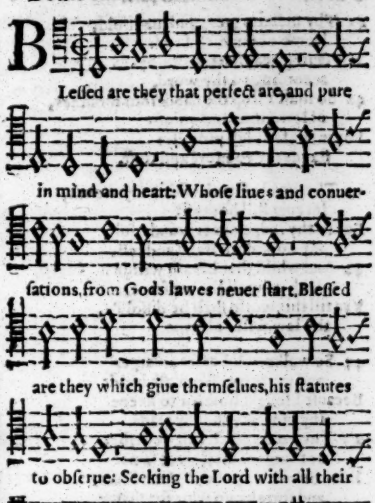
23 This was the mightie worke of God,
this was the Lords owne fact:
And it was maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord, and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that cometh to vs,
in the name of the Lord.
27 God is the Lord that ſhewes vs light,
bind ye therefore with cord,
Your ſacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God, I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe
thy mercie towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercie doth endure
for euer towards me.

Beati

Beati immacula Pſal. Cxix. W.W.



Bleſſed are they that perfect are, and pure
in mind and heart: Whoſe liues and conuerſations from Gods lawes neuer ſtart. Bleſſed
are they which giue themſelues, his ſtatutes
to obſerue: Seeking the Lord with all their
heart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee pleaſe,
my wayes ſo to addreſſe,
That I might both in heart and voice,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes:
And bend my mind alwaies to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name,
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

The ſecond part.

9 By what meanes may a yong man beſt,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me (O Lord)
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,
thy words I haue hid ſtill:
That I might not at any time
offend thy holy will.
12 We magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke, ſo will I aime,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eyes which were dimme and ſhut vp,
ſo open make and bright,
That of thy law and maruellous workes
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroyd ech one:
And curſed are ſuch as do not
thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he,
thy ſtatutes might not breake.
24 For why, thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almoſt turn'd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.

26 My wayes when I acknowledged,
with mercie thou didſt heare:
Heare now eftſoones, and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſte Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then O Lord I forced my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any caſe.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

He *The fift part.*

33 Inſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart, and mind, and all my might,
I will it keepe I ſay.

35 In the right pathes of thy precepts,
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthie auarice,
Lord ſhield me with thy grace.

37 From vaine deſire and worldly luſt
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promiſe Lord,
which thou haſt made to me
Which am thy ſeruant, and do loue,
and feare nothing but thee.

39 Reproach and ſhame which I do feare,
from me O Lord expell:
For thou doſt iudge with equitie,
and therein doeſt excell.
40 Behold, my hearts deſire is bent,
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

Vau. *The ſixt part.*

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes,
of lewd men and vniuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breaſt,
doth naturall life preſerue:
Yea till this world ſhall be diſſolu'd,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy trade.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy worthy heſts and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in will, in deed, in thought.

Zain. *The ſeuenth part.*

49 Thy promiſe which thou mad'ſt to me,
thy ſeruant Lord remember:
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy lawes forſake,
as he that were forlorne.
52 But cald to mind Lord thy great workes,
ſhewd to our fathers old:
Whereby I feele thy ioy ſurmount
my griefe an hundred fold.

53 But yet alas, for feare I quake,
ſeeing how wicked men
Thy lawes forſooke, and did procure
thy iudgements, who knoweth when.
54 And as for me I fram'd my ſongs,
thy ſtatutes to exalt,
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lord,
by night when others ſleepe:
As for thy law alſo I kept,
and euer will it keepe.

56 This grace I did obtaine, becauſe
thy couenants ſweet and deare
I did embrace and alſo keepe,
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tried my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlouthfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgements towards me,
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart,
And neuer will, for loue nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH: The ix. part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
Yea of thy grace in ſundrie ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay:
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd,
againſt me many a lie:
But thy commandements ſtill obſerue,
with all my heart will I.
70 Their hearts are ſwolne with worldly wealth
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeeke but that.

71 O happie time, may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Than thouſands great of ſiluer and gold,
or ought that can be told.

JOD. The x. part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learn'd by thy word,
to put my truſt in thee.

75 When with thy rods the world is plagu'd
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me do giue.
78 Confound the proud, whoſe falſe pretence
is me for to deſtroy:
But as for me thy hefts to know,
I will my ſelfe imploy.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent.
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi part.

81 My ſoule doth faint, and ceaſſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes do fayle with looking for
thy word, and thus I ſay:
Oh when wilt thou me comfort Lord,
why doeſt thou thus delay?

83 As a skinne bottle in the ſmoke,
ſo am I parcht and dride:
Yet will I not out of my heart,
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they do procure.

86 But thy commaundements are all true,
and cauſleſſe they me grieue,
To thee therefore I do complaine,
that thou mighſt me releue.
87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The xij. part.

89 In heauen Lord where thou doeſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe groundworke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee
how all things perſeuere
According to thy ordinance,
for all things thee reuere.
92 Had it not bene that in thy law
my ſoule had comfort ſought
Long time ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy precepts aye
in memorie keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and heart encline.

95 The wicked men do ſeeke my bane,
and thereto lie in waite:
But I the while conſidered,
thy noble workes and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xij. part.

97 What great deſire and feruent loue,
do I beare to thy law?
All the day long my whole deuiſe
is onely on thy ſaw.
98 Thy word hath taught me farre to paſſe
my foes in pollicie:
For ſtill I keepe it as a thing,
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy conenants keepe,
and them to others tell.
100 In wiſedome I do paſſe alſo,
the ancient men indeed:
And all becauſe to keepe thy lawes,
I held it aye beſt reed.

101 My feet I haue refrained eke,
from euery euill way:
Becauſe that I continually,
thy word might keepe I ſay.
102 I haue not ſweru'd from thy iudgements,
nor yet ſhrunke any dell:
For why thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſweet vnto my taſt,
find I thy words alway!
Doubtleſſe no honey in my mouth,
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſedome learnd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

NVN. The xiij. part

105 Euen as a lanterne to my feete,
ſo doth thy word ſhine bright:
And to my paths where euer I go,
it is a flaming light.
106 I haue both ſworne, and will performe
moſt certainly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings which with heart and voice,
moſt frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts,
once ſwerue or go aſtray.

111 Thy law I haue ſo claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue bene bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. The xv. part.

113 The craftie thoughts and double hearts,
I do alwayes deteſt:
But as for thy law and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
lookt for with patience,

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.

116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out,
where euer they go or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though I were benumd:
For when I ſee thy iudgements, ſtraight
I am as one aſtond.

AIN *The xvi. part.*

121 I do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſuretie be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health ſo much I crane:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreare thy ſeruant louingly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or iewels fine, which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious wayes
I do abhorre therefore.

PE. *The 17 part.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and ſound.
130 When men firſt enter into thy word,
they find alight moſt cleare:
And verie idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercie and compaſsion Lord,
behold me from aboue:
As thou art wont to behold ſuch
as thy name feare and loue.

133 Direct my footſteps by thy words,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow:
134 From ſlanderous tongues and deadly harms
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount,
the ſunne in his bright hew:
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eyes great flouds guſh out
of drearie teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. *The 18. part.*

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous iudge.
138 To tender right and flee from guile
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraightly.

139 With zeale and wrath I am conſum'd,
and euen pin'd away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe.
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiſd on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them
my life lieth vp in ſtore.

KOPH. *The xix. part.*

145 With fement heart I cald and cride,
now anſwer me O Lord:

That

That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſt.

147 To thee I crie euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:
As thou was wont ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and do procure
my death malicioufly:
Which from thy law are farre gone backe,
and ſtraid from it lendly.

151 Therefore O Lord approch thou neare,
for need doth ſo require:
And all thy preceps true they are,
then helpe I thee deſire.
152 But thy commandements haue I learnd
not now, but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

153 My trouble and affliction,
conſider and behold:
Deliuer me, for of thy law
I euer take faſt hold.
154 Defend my good and righteous cauſe
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath bene euen
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. The xxi. part.

161 Princes haue ſought by crueltie,
cauſleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merrie and glad,
Then he that of rich ſpoyles and prey,
great ſtore and plentie had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why, thy holy law do I,
aboue all things loue beſt.
164 Seuen times a day I prayſe the Lord,
ſinging with heart and voyce:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great reſt and peace ſhall all ſuch haue,
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate,
empayre or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore I haue done theſe things,
which thou didſt me command.

167 Thy lawes haue bene mine exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements,
I kept (thou knoweſt) aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxii. part.

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort,
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing elſe,
I do delight alone.

175 Grant

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum. Pſal. Cxx. T. S.

Sing this as the 111. *Pſalme.*

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort.
2 Deliuer me, I ſay,
From lyers lips alway,
And tongues of falſe report.

3 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flatting lyer?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Or hote conſuming fire.

5 Alas too long I ſlacke,
Within theſe tents ſo blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Iſaacks ſect,
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld,
By them that would haue ſtriſe.

Leuaui oculos. Pſal. Cxxi. W. W.

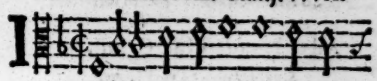
I Lift mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mightie God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo he that Iſrael doth conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

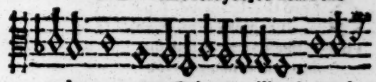
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue,
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out:
God will thy things bring about.

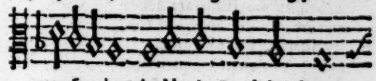
Lætatus ſum. Pſal. Cxxij. W. K.



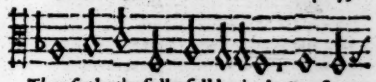
Did in heart reioyce, to heare the



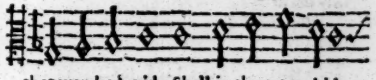
peoples voyce: In offering ſo willingly. For let



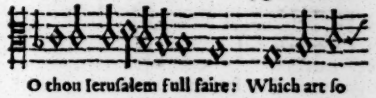
vs vp, ſay they, And in the Lords houſe pray,



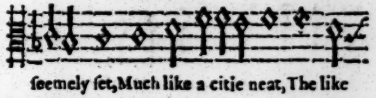
Thus ſpake the folke full louingly. Our feet



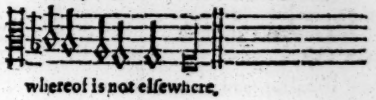
that wandred wide, Shall in thy gates abide:



O thou Ieruſalem full faire: Which art ſo



ſeemely ſet, Much like a citie neat, The like



whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet foorth iuſtice orderly.
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily.
7 Peace be thy walles about,
And proſper thee throughout
Thy pallaces continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake:
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,

Thy

Thy wealth for to procure,
So much alwaies as lies in me.

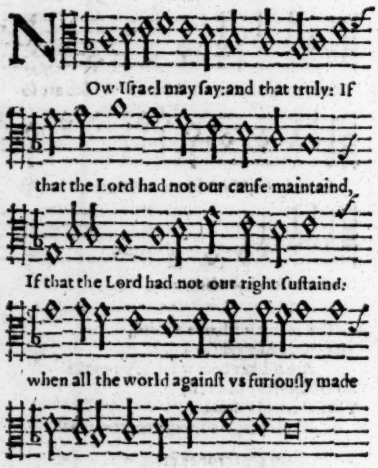
Ad te leuaui. Pſal. Cxxiij. T. S.

Sing this as the 119. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee,
Euen as the ſeruant lifteth his,
his maiſters hands to ſee.
2 As handmaids watch their miſtreſſe hand
ſome grace for to atchieue:
So we behold the Lord our God,
till he doth vs forgiue.

3 Lord grant vs thy compaſſion,
and mercie in thy ſight:
For we are fild and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke:
the rich and worldly wiſe
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W. W.



6 Now long ago
they had deuour'd vs all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mightie force do falk
So had they now
our life euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long ago
ouerwhelmed vs in the deepe.

6 But loued be God,
which doth vs ſafely keepe,
From bloudie teeth,
and their moſt cruell voyce,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers grin
Eſcapeth away:
right ſo it fareth with vs:
Broke are their nets,
and we haue ſcaped thus.
God that made heauen
and earth, is our helpe then:
His name hath ſaued vs,
euen from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. W.

Sing this as the Pater noſter.

SVch as in God the Lord do truſt,
As mount Sion ſhall firmely ſtand,
And be remoued at no hand.
The Lord will count them right and iuſt,
So that they ſhall be ſure,
For euer to endure.

2 As mightie mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do waite,
Such are to him moſt deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to vs thy light,
Whoſe hearts are true and reght.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought:
The Lord will ſurely turne to nought:
With workers vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame by R. W.

Sing this as the ten Commandements.

THoſe that do put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and miſerie:
Their faith is firme ſtill to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mightie hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery need,
His faithfull people doth defend,

Standing

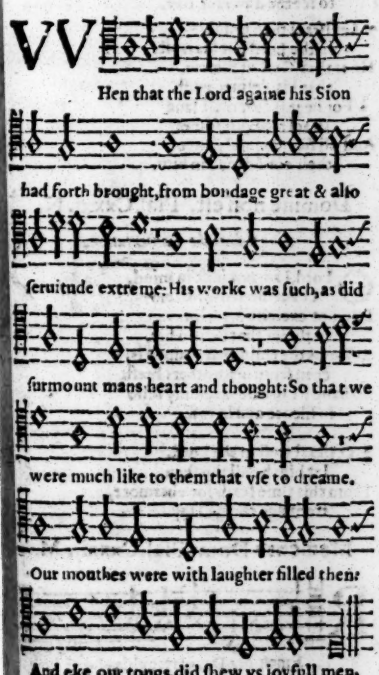
Standing them by aſſuredly,
From this time fooreth world without end,

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rod
To tarrie vpon his familie.
Leſt they alſo from God ſhould go,
Falling to ſinne and wickednesſe:
O Lord defend world without end,
Thy Chriſtian flocke through thy goodneſſe.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide,
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glorie to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt, whoſe light
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord, and ſay Amen.

In conuertendo. Pſal. Cxxvj. W. K.



2 The heathen folke,
were forced then this to confeſſe:
How that the Lord
for them alſo great things had done.
3 But much more we
and therefore can confeſſe no leſſe:
Wherefore to ioy
we haue good cauſe, as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reape in mirth and ioy.
6 They went and wept.
in bearing of their precious ſeed:
For that their foes,
full oftentimes did them annoy:
But their returne,
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not empayred be,

Niſi Dom. Pſal. Cxxvij. W. W.

Sing this as the Lords Prayer.

EXcept the Lord the houſe do make,
And therunto do ſet his hand:
What men do build it cannot ſtand,
Likewiſe in vaine men vndertake,
Cities and holds to watch and watd,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And to at night go late to bed,
Feeding full hardly with browne bread:
Yet were your labour loſt and worne,
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well, when euer ye ſee,
That men haue heires to enioy their land,
It is the guft of Gods owne hand.
For God himſelfe doth multiplie,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenesſe:
In perſon and in comelineſſe.
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift, nor doth like harme.

5 O well is him that hath his quiuer,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Psal. Cxxviij. T. S.

Sing this as the 137. Psalme.

BLesſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vines on the houſe ſide,
ſo doth thy wife ſpring out.
4 Thy children ſtand like Oline plants,
thy table round about.

Thus art thou bleſt that feareſt God:
and he ſhall let thee ſee,
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N

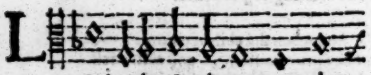
Sing this as the 137. Pſalme.

OFt they, now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

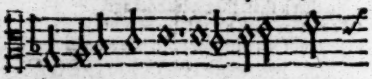
5 They that hate me, ſhall be aſham'd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by, pray God on them
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

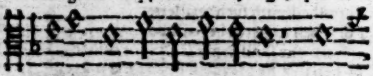
De profundis. Pſal. Cxxx. W. W.



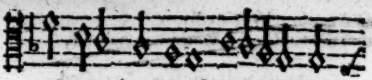
LOrd to thee I make my mone, when



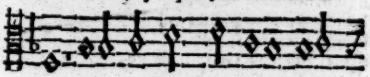
dangers me oppreſſe: I call, I ſigh, I plaine



and grone, truſting to find releaſe. 2. Heare



now O Lord, my requeſt, for it is full due



time: And let thine eares aye be preſt, vnto

this prayer mine.

3 O Lord our God, if thou weigh
our ſinnes, and them peruſe:
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe?
4 But thou O Lord art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alwayes
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercie,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

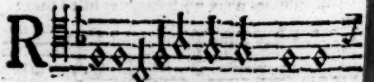
Domine non eſt. Pſal. Cxxxj. N.

Sing this as the Lamentation.

OLord, I am not puft in mind,
I haue no ſcornfull eie:
I do not exerciſe my ſelfe
in things that be too hie.
2 But as the child that wained is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe
in ſilence and in reſt.

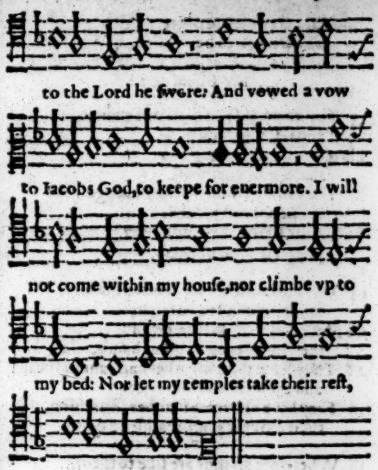
3 O Iſrael truſt in the Lord,
let him be all thy ſtays:
From this time forth for euermore,
from age to age I ſay.

Memento Dom. Pſal. Cxxxij. M.



REmember Dauids troubles Lord, how

to



to the Lord he ſwore: And vowed a vow
to Iacobs God, to keepe for euermore. I will
not come within my houſe, nor climbe vp to
my bed: Nor let my temples take their reſt,
nor the eyes in my head:

5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay, and go in now,
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy holy place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſts be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord, I ſay,
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruite of thy bodie,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I lone and like it well.

14 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needie that be there.

15 Yea I will decke and cloath her Prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine
a lanterne bright and good.

17 As for his enemies I will cloath
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiij. W. W.

Sing this as the 131. Pſalme.

O How happie a thing it is,
and ioyfull for to ſee,
Brethren together faſt to hold
the band of amitie!
2 It cals to mind the ſweet perfume,
and that coſtly ointment:
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drenght his beard throughout:
And finally it did runne downe,
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with her Siluer drops,
the fields with fruite doth fill.

4 Euen ſo the Lord doth poure on them,
his bleſſings manifold:
Whoſe hearts and minds without all guile,
this knot do keepe and hold.

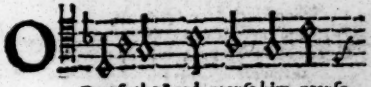
Ecce nunc. Pſal. Cxxxiiij. W. K.

Sing this as the 25. Pſalme.

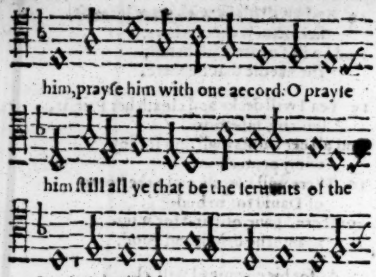
BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Liſt vp your hands on hie,
vnto his holy place:
And giue the Lord his prayſes due,
his benefits embrace.

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.



Prayſe the Lord, prayſe him, prayſe
him



3 Prayſe ye the Lord, for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwaies to do the ſame.
4 For why, the Lord, hath choſe Iacob,
his very owne ye ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all Gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egypt voide of vaunts:
On Pharaoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlue the great and mightieſt,
and chieſeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlue alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall
Throughout all generations
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The idols of the heathen are made,
in all the coaſts and lands,
Of ſiluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes and cannot ſpeake,
and eyes that haue no ſight.
17 They haue eke eares that heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſonnd his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

PRaiſe ye the Lord, for he is good,
for his mercie endureth for euer.
2 Giue praiſe vnto the God of gods,
for his mercie endureth for euer.
3 Giue praiſe vnto the Lord of Lords,
for his mercie endureth, &c.
4 Which onely doth great wondrous workes,
for his mercie endureth, &c.

5 Which by his wiſedome made the heauens,
for his mercie endureth, &c.
6 Which on the waters ſtretcht the earth,
for his mercie endureth, &c.
7 Which made great lights to ſhine abroad,
for his mercie endureth, &c.
8 As Sun to rule the lightſome day,
for his mercie endureth, &c.

The Moone and ſtarres to guide the night,
for his mercie endureth, &c.
10 Which ſmote Egypt with their firſt borne,
for his mercie endureth, &c.
11 And Iſrael brought out from them,
for his mercie endureth, &c.

13 Which

12 With mightie hand and ſtretched arme,
for his mercie endureth,&c.

13 Which cut the red ſea in two parts,
for his mercie endureth,& c.
14 And Iſrael made paſſe therethrough,
for his mercie endureth,&c.
15 And drowned Pharaoh and his hoaſt,
for his mercie endureth,&c.
16 Through wilderneſſe his people led,
for his mercie endureth,&c.

17 He which did ſmite great noble kings,
for his mercie endureth,&c.
18 And which hath ſlaine the mighty kings,
for his mercie endureth,&c.
19 As Sehon king of Amorites,
for his mercie endureth for euer.
20 And Og the king of Baſan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer:
22 Euen to his ſeruant Iſrael,
for his mercie endureth,&c.
23 Remembring vs in baſe eſtate,
for his mercie endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercie endureth for euer.

25 Which giueth food vnto all fleſh,
for his mercie endureth for euer.
26 Praiſe ye the Lord of heauen aboue,
for his mercie endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the ſame by T.C.

Sing this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thankes, and praiſes ſing
To God of Gods I ſay.
2 For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie,
The heauenly firmament
Did frame as we do ſee.
For certainly,&c.

6 Yea,he the heauie charge
Of all the earth did ſtretch
And on the waters large,
The ſame he did out reach.
For certainly,&c.

7 Great lights he made to vs,
For why,his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainly,&c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that do appeare,
To guide the darkſome night.
For certainly,&c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlue of beaſts and men.
For certainly,&c.

11 And from amids their land,
His Iſrael forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought:
For certainely,&c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go
His choſen children all.
For certainely,&c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge hoaſt of men,
And chariots eke alſo:
For certainely,&c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground:
For certainely,&c.

18 And ſlue with puiſſant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainely,&c.

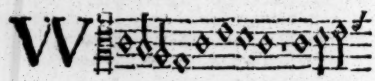
20 And Og the Giant large,
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainely,&c.

22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye:
For certainely,&c.

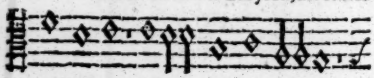
23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free:
For certainely,&c.

25 All flesh in earth abroad,
With food he doth fulfill.
26 Wherefore of heauen the God,
To laud, be it your will.
For certainly, &c.

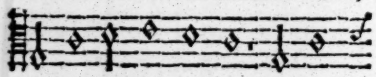
Super flumina. Psal. Cxxxvij. W. W.



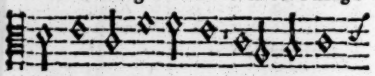
Hen as we sate in Babylon, the riuers



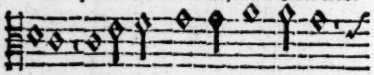
round about: And in remembrance of Sion,



the teares for griefe burst out: 2. We hangd



our harps and instruments, the willow trees



vpon: For in that place, men for their vse,

had planted many a one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.
4 Alas, said we, who can once frame,
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange king?

5 But if that I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer fast:
If that I ioy before I see.
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie,
That Edoms sonnes against vs made,
when they razd our citie.
Remember Lord their cruell words,
when as with one accord,
They cride, on sacke, and raze their wals,
in despite of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong:
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxviij. N.

Sing this as the 147. Psalme.

THee will I laud with my whole heart,
my Lord, my God alwayes:
Euen in the presence of the gods
I will aduance thy prayse.
2 Toward thy holy temple, I
will looke, and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word
aduanced oner all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.

4 Yea, all the kings on earth, they shall
giue praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord,
in singing shall intreat:
Because the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midst of trouble I
do walke, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forsake:
Forsake me not, that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know:
2 And rising eke: my thoughts afarre,
thou vnderstandst also.
3 My paths, yea and my lying downe,
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes,

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdſt and before,
thou layeſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight:
Lo euen alſo the darkeſt night,
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe,
incloſed was by thee.
14 Thee will I praiſe, made fearfully,
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue bene made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me: for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all, how paſsing great,
the endleſſe number be!
18 If I ſhould count them, lo their ſumme,
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudie men,
O that thou wouldeſt ſlay:
Euen thoſe O God, to whom, depart,
depart from me I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me (ô God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way (ô Lord my guide)
for euer leade thou me.

Eripe me. Pſal. Cxl. N.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight:
And from all thoſe which euill do,
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues lo they haue whet
3 Like ſerpents: vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me (ô Lord) from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpred a net
With cords in my pathway, and grins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me ô Lord, and heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
bene couered ſtill by thee.

8 Let not ô Lord the wicked haue
the end of his deſire:
Performe not his ill thought, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about
the chiefeſt of them all,
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge and iudge the poore:

15 The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj. N.

Sing this as the 119. Pſalme.

O Lord vpon thee do I call,
Lord haſt thee vnto me:
And hearken Lord vnto my voyce,
when I do crie to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening ſacriſice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtonie places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in
Lord keepe me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

Voce mea. Pſal cxlij. N.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my crie:
And with my ſtrayned voyce vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I looked and viewd on my right hand,
but none there would me know:
All refuge failed me: and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my crie, for I am brought
full low: deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſſe me round about.

Domine exaudi. Pſal. cxliij. N.

Sing this as the 141. Pſalme.

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy natiue truth and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant, Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemie hath purſude my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God, lo I
do ſtretch my craning hands:
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them, that downe
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt: ſhew me
the way where I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I ſay,

Le

Let thy good Spirit vnto the land
of mercie me connay.

11 For thy names ſake with quickning grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercie ſlay my foes,
O Lord deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am, and ſhall.

Benedictus Dom. Pſal. Cxliiij. N.

Sing this as the 135. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt: my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in priſe?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his daies to end,
5 As fleeting ſhade: bow downe O Lord
the heauens, and deſcend.

6 The mountains touch, and they ſhal ſmoke,
caſt foorth thy lightning flame,
And ſcatter them: thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

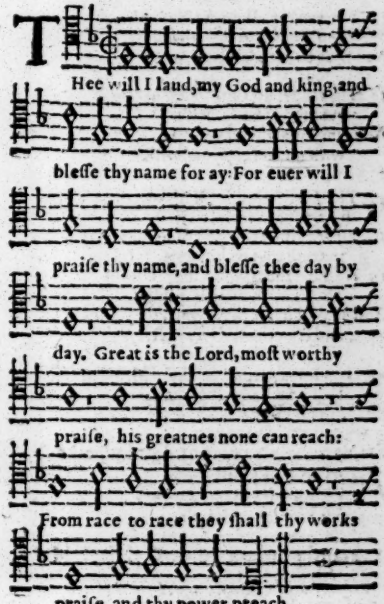
8 Whoſe ſubtill mouth of vanitie
and fondneſſe doth intreate:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be,
On Viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtiltie.

12 That our ſonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtoong,
that none do vs inuade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtor'd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.



5 I of thy glorious maieſtie,
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I alond thy righteouſneſſe
in ſinging ſhall repeate
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.

9 Yea good to all, and all his workes
his mercie doth exceed:
10 Lo all thy workes do praiſe thee Lord,
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſonnes
of men his power to know.

The ſecond part.

13 And of his mightie kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is
that doth endure alwayes:
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth ſtay.

15 The eyes of all do waite on thee,
thou doſt them all relieue:
And thou to each ſuffiecing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him, will fulfill:
And he will heare them when they crie,
and ſaue them all he will.

20 The Lord preſernes all thoſe, to him
that beare a louing heart:
But he them all that wicked are
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy name,
for euer ſhall accord.

Lauda anima. Pſal. Cxlvj. I. H.

Sing this as the 137. Pſalme.

MY ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſſe.
3 Truſt not in worldly Princes then,
though they abound in wealth.
Nor in the ſonnes of mortall men,
in whom there is no health.

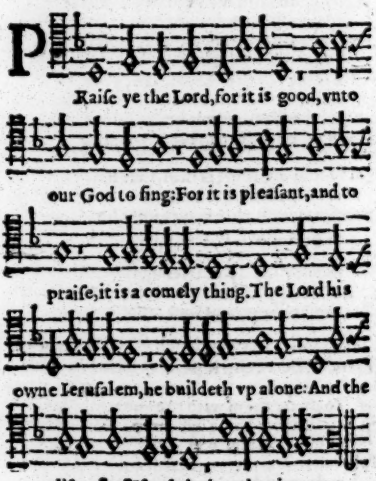
4 For why, their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their heart,
decay and periſh all.
5 O happie is that man I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwaies he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungrie he doth feed,
and looſe the feters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to lims reſtore:
The Lord I ſay doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtrangers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.



3 He heales the broken in their heart,
their ſores vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite.
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He gines to beaſts their food, and to
yong Rauens when they crie,
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,

his mercies ſhining light.

The ſecond part.

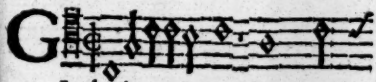
12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the floure
of wheate he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedie courſe,
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hoare froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

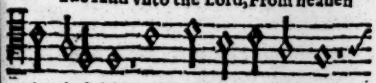
18 He ſendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth ſhow:
His ſtatutes and his iudgements, he
giues Iſrael to know.

20 With euery nation hath he not
ſo dealt, nor they haue knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

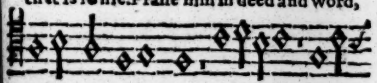
Laudate Dominum. Pſal. Cxlviij. N.



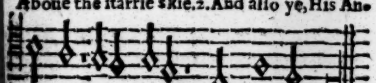
Iue laud vnto the Lord, From heauen



that is ſo hie: Praiſe him in deed and word,



Abone the ſtarrie skie. 2. And alſo ye, His An-



gels all, Armies royal, Praiſe him with glee.

3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtering ſtarres of light:
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire,
His laud expreſſe.

6 For at his word they were
All formed as we ſee:
At his voice did appeare,
All things in their degree:
Which he ſet faſt.
To them he made,
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods name,
In earth ye Dragons fell:
All deepes do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his name.
12 Yong men and maides,
Old men and babes,
Do ye the ſame.

13 For his name ſhall we proue
To be moſt excellent,
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael,
Each one both more and leſſe.
16 And alſo they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael now reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their king.

3 Let them ſound praiſe with voice of flute,
vnto his holy name:

And with the timbrell and the Harpe,
sing praises of the same
4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice:
6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To plagne the heathen, and correct
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honor all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL.N.

Sing this as the 147. Psalme.

YEeld vnto God the mightie Lord,
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name, and praise him in
his mightie acts alwaies:
According to his excellencie
of greatnesse giue him praise.

3 His prayses with the princely noyse,
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with timbrell and with flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 VVhat euer hath the benefite
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

A song to be sung before morning prayer. T.B.

Sing this as the 100. Psalme.

PRaise ye the Lord ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most worthie and right.
For he is full determined,
on vs to poure out his mercie:
And the Lords truth be ye assured,
abideth perpetually.
Glorie be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at euery season.

A song to be sung before Euening prayer.

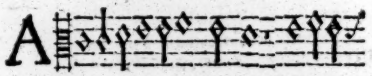
BEhold now giue good heed, such as be
the Lords seruants faithfull and true:
Come praise the Lord euery degree,
with such songs as to him are due.

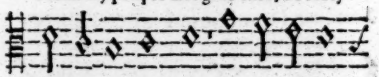
O ye that stand in the Lords house,
euen in our owne Gods mansion,
Praise ye the Lord so bounteous,
which worketh our saluation.

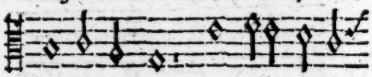
Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giueth all grace,
for he is a Lord of great might.

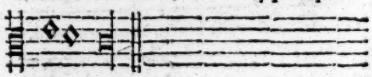
Then shall the Lord out of Sion,
which made heauen & earth by his power,
Giue to you and your nation,
his blessing, mercy and fauour.
Glorie be to the Father, &c.

The X. Commandements of God. Exodus 20. W.W.









1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thral,
And eke reclaim'd from Pharaohs rod:
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he will thee spill.

4 The Lord from work the seuenth day ceast
And brought all things to perfect end:

So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies and good maiſt liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbors houſe wiſh not to hane,
His wife.or ought that he cals mine:
His field,his Oxe,his Aſſe,his ſlaue,
Or any thing which is not thine.

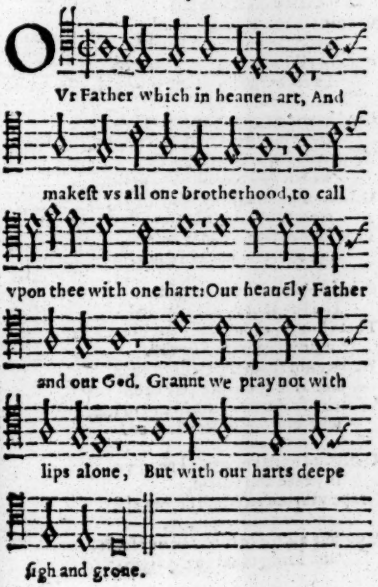
The Spirit of grace graunt vs O Lord,
To keepe theſe lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chriſt we crane,
That we in thee may them fulfill.

Lord for thy names ſake grant vs this,
Thou art our ſtrength ô Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Coxe.



Thy bleſſed name be ſanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come enen at this houre,
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble graunt vs patience,
Thee to obey in wealth and wo.
Let not fleſh, bloud, or any ill,
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudſhed,
Alſo from ſickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedie carefulneſſe.

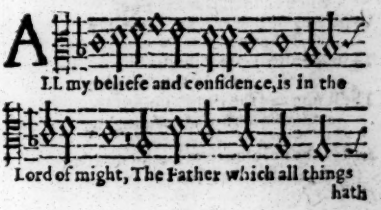
Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

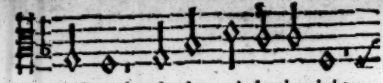
O Lord into temptation,
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

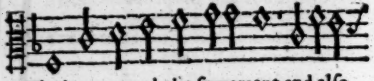
For thou O Lord, art king of kings,
And thou haſt power ouer all:
Thy glorie ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

The twelue Articles of the Chriſtian faith.

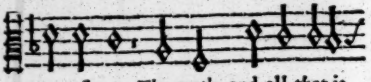




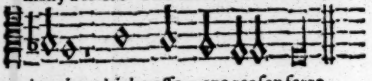
hath made, the day and eke the night:



The heauens and the firmament, and alſo



many a ſtarre: The earth and all that is



therein, which paſſe mans reaſon farre.

And in like manner I beleeue,
in Chriſt our Lord his Sonne,
Coequall with the Deitie,
and man in fleſh and bone,
Conceiued by the holy Ghoſt,
his word doth me aſſure:
And of his mother Mary borne,
yet ſhe a virgine pure.

Becauſe mankind to Sathan was
for ſinne in bond and thrall:
He came and offered vp himſelfe,
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilate being iudge:
Was crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickened in the ſprite:
His body then was buried,
as is our vſe and rite.
His ſoule did after this deſcend
into the lower parts:
A dread vnto the wicked ſprites,
but ioy to faithfull hearts.

And in the third day of his death,
he roſe to life againe:
To the end he might be glorified,
out of all griefe and paine.
Aſcending to the heauens high,
to ſit in glorie ſtill,
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe,
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy Spirit of God,
my faith to ſatisfie:
The third perſon in Trinitie,
beleeue I ſtedfaſtly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth diſdaine.

And alſo I do truſt to haue
by Ieſus Chriſt his death,
Releaſe and pardon for my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe
before the Lord of might:
And ſee him with their bodily eyes,
which now do giue them light.

And then ſhall Chriſt our Sauiour,
the ſheepe and goates deuide,
And giue life euerlaſtingly,
to thoſe whom he hath tride:
Within his Realme celeſtiall,
in glorie for to reſt,
With all his holy companie
of Saints and Angels bleſt.

Which ſerue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praiſe for euermore.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

COme holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghoſt viſite our coaſt,
defend vs with thy ſhield,
Againſt all ſinne and wickedneſſe,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that gineſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maiſt cut downe ſinne,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our ſoules do feed.

O bleſſed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from ſects and errors all,
and from all papiſtrie.
Conuert all thoſe that are our foes,
and bring them to thy light:

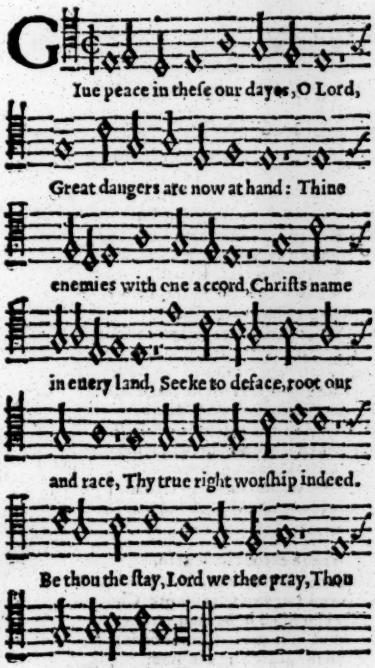
That

That they and we may well agree,
and praiſe thee day and night.

O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voide of ſtrife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie
that is of mightes moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath bene in all the time
that hath bene heretofore.
As it is now, and ſo ſhall be
henceforth for euermore.

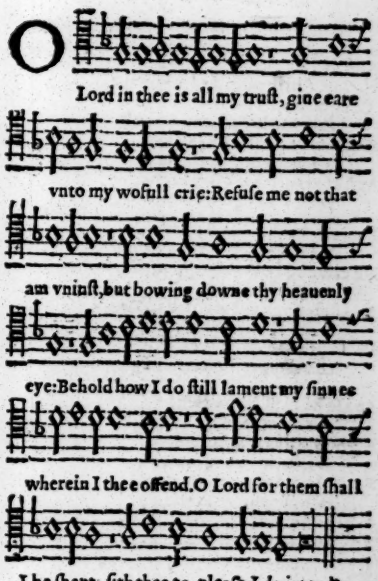
Da pacem Domine.



Giue vs that peace, that we do lacke,
Through misbeleefe and ill life:
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly gaineſtriue.
With fire and ſword,
This healthfull word
Some perſecute and oppreſſe,
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy Spirit downe ſend,
With griefe and repentance true:
Do pierce our hearts, our liues to amend,
And by faith in Chriſt renew.
That feare and dread,
Warre and bloudſhed,
Through thy ſweet mercie and grace,
May from vs ſlide.
Thy truth may bide,
And ſhine in euery place.

The Lamentation.



No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent
thou grantſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haſte thee O Lord, haſte thee I ſay,
to powre on me the gifts of grace:
That when this life ſhall flit away,
in heauen with thee I may haue place:
Where thou doſt reigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually:
to thee be praiſe world without end.

A Thankeſgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Pſalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

His benefites they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh, that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doeſt deſerue more worthily
of him to be abhord.

Nought elſe but ſin and wretchedneſſe,
doth reſt within our hearts:
And ſtubbornly againſt the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue, and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in their degree.
They do not ſtriue for maſterſhip,
nor ſlacke their office ſet:
But ſerue the Lord, and do his will,
hate is to them no let.

Alſo the earth, and all therein,
of God it is in awe,
It doth obſerue the Formers will,
by skilfull natures law.
The ſea and all that is therein,
doth bend when God doth becke:
The ſpirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all theſe
were made them for to rule,
Do not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that ſeeketh out
the Lord of life to pleaſe:
Nor do the thing that might vs leade
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we ſhould die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our fleſh he tooke,
to end our mortall ſtrife.
And all the law of God the Lord,
he did it full obey:
And for our ſinnes vpon the croſſe,
his bloud our debts did pay.

And that we ſhould not yet forget
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought:
In bread and wine here viſible,
vnto thine eyes and taſt:
His mercies great thou maiſt record,
if that his Spirit thou haſt.

As once the corne did liue and grow,
and was cut downe with ſithe:
And threſhed out with many ſtripes,
out from his huske to drine.
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the ouen with fier hote,
did cloſe it vp with heate:
And all this done that I haue ſaid,
that it ſhould be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in torments great,
and yeelded vp his breath.

Becauſe that he to vs might be
an euerlaſting bread:
With much reproch and torments great,
on earth his life he led.
And as the grapes in pleaſant time,
are preſſed very ſore,
And plucked downe when they be ripe,
and let to grow no more:

Becauſe the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be,
when ſorrowes make vs ſhrinke:
So Chriſtes bloud out preſſed was,
with nailes and eke with ſpeare:
The iuice whereof doth ſaue all thoſe,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one:
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuie and from malice both,
our hearts and tongues to ceaſe.
Which if we do, then ſhall we ſhew,
that we his choſen be:

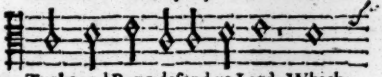
By

By faith in him to leade a life,
as alwayes willed he.

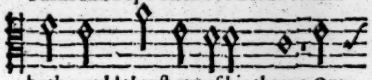
And that we may ſo do indeed,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

R. W.

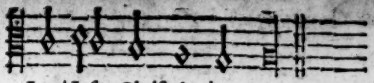
Reſerue vs Lord, by thy deare word, from



Turke and Pope defend vs Lord: Which



both would thruſt out of his throne, Our



Lord Ieſus Chriſt thy deare Sonne.

Lord Ieſus Chriſt, ſhew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praiſe thee without end.

God holy Ghoſt our comforter,
Be our patron, helpe and ſuccour:
Giue vs one mind, and perfect peace,
All gifts of grace in vs increaſe.

Thou liuing God in perſons three,
Thy name be praiſed in vnitie:
In all our need ſo vs defend,
That we may praiſe thee without end.

FINIS.

A godly Prayer to be ſaid at all times.

HOnour and prayſe be giuen vnto thee (O Lord God almightie) moſt deare Father of heauen, for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious goodnes freely and of thine owne accord, to elect and chuſe vs to ſaluation, before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Sonne when we were vtterly loſt: for ſanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, helping & ſuccouring vs in all dãgers of bodie and ſoule: for comforting vs ſo fatherly in al our tribulations & perſecutions: for ſparing vs ſo long, and giuing vs ſo large a time of repẽtance. Theſe benefits, ô moſt mercifull Father, like as we acknowledge to haue receiued them of thy only goodnes, euen ſo we beſeech thee, for thy deare Son Ieſus Chriſts ſake, to grant vs alwaies thy holy Spirit, wherby we may continually grow in thankfulneſſe towards thee, to be led into all truth, and comforted in all aduerſities. O Lord ſtrẽgthen our faith: kindle it more in feruentnes & loue towards thee and our neighbor for thy ſake. Suffer vs not, moſt deare Father, to receiue thy word any more in vaine: but grant vs alwaies the aſſiſtance of thy holy Spirit, that in heart, word and deed, we may ſanctifie and do worſhip to thy name: helpe to amplifie & increaſe thy kingdome, & whatſoeuer thou ſendeſt, we may be heartily well content with thy good pleaſure and will: let vs not lacke the thing O Father, without the which we cannot ſerue thee; but bleſſe thou ſo all the workes of our hands, that we may haue ſufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull O Lord, to our offences: and ſeeing our debt is great which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee and our neighbors ſo much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the ſanctifying and honouring of thy holy name, through Ieſus Chriſt our Lord and onely Sauiour. So be it.

Let thy mighty hand and outſtretched arme (O Lord) be ſtill our defence, thy mercie and louing kindnes in Ieſus Chriſt thy deare ſonne our ſaluation: thy true & holy word our inſtruction: thy grace and holy ſpirit our comfort and conſolation, vnto the end & in the end. So be it.

A Confeſſion for all eſtates and times.

OEternall God and moſt mercifull Father, we confeſſe and acknowledge here before thy diuine maieſtie, that we are miſerable ſinners, conceiued and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe: for the fleſh euermore rebelleth againſt the ſpirit, whereby we continually tranſgreſſe thy holy precepts and commandements, and ſo purchaſe to our ſelues, through thy iuſt iudgment, death and damnation. Notwithſtanding (O heauenly Father) foraſmuch as we are diſpleaſed with our ſelues for the ſinnes that we haue commit-

ted againſt thee, and do vnfainedly repent vs of the ſame: we moſt humbly beſeech thee for Ieſus Chriſts ſake to ſhew thy mercy on vs, to forgiue vs all our ſinnes, and to increaſe thy holy ſpirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteouſnes, may from hencefoorth not onely mortifie our ſinfull luſts and affections, but alſo bring foorth ſuch fruites as may be agreeable to thy moſt holy will: not for the worthineſſe thereof, but for the merits of thy dearely beloued Sonne Ieſus Chriſt our onely Sauiour, whom thou haſt alreadie giuen an oblation and offering for our ſinnes, and for whoſe ſake we are certainely perſwaded, that thou wilt deny vs nothing that we ſhall aske in his name, according to thy will. For thy Spirit doth aſſure our conſciences, that thou art our merciſull Father, and ſo loueſt vs thy children thorough him, that nothing is able to remoue thy heauenly grace from vs. To thee therefore, O Father, with the Sonne, and the holy Ghoſt, be all honor and glory world without end, So be it.

A Table for the whole number of the Pſalmes, and alſo in what leafe you may find euery of them.

Pſalme.		Folio
	A.	
30	ALL laud and praiſe.	16
49	All people hearken.	27
78	Attend my people.	47
82	Amid the preaſe.	51
100	All people that.	61
	B.	
81	BE light and glad.	50
119	Bleſſed are they.	75
128	Bleſſed art thou.	85
134	Behold and haue.	86
142	Before the Lord God.	90
144	Bleſt be the Lord.	91
	D.	
83	DO not O God.	31
	E.	
127	EXcept the Lord.	83
	G.	
29	GIue to the Lord ye.	15
37	Grudge not to ſee.	20
48	Great is the Lord.	27
54	God ſaue me for thy.	32
105	Giue praiſes vnto.	65
107	Giue thankes vnto.	68
148	Giue laud vnto.	93
	H.	
12	HElpe Lord, for.	6
13	How long wilt.	7
51	Haue mercie on me.	31
56	Haue mercie Lord.	33
67	Haue mercie on.	38
73	How euer it be.	43
48	How pleaſant.	52
91	He that within the.	57
	I.	
5	INcline thine eares.	3
11	I truſt in God, how.	6
20	In trouble and.	11
25	I liſt mine heart.	13
34	I will giue laud.	18
39	I ſaid I will looke.	22
40	I waited long, and.	23
43	Iudge and reuenge.	25
77	I with my voice.	46
92	It is a thing both.	57
100	In God the Lord.	61
101	I mercie will and.	61
109	In ſpeechleſſe ſilence.	70
116	I loue the Lord.	73
120	In trouble and in thral.	81
121	I lift mine eyes.	81
122	I did in heart reioyce.	81
	L.	
6	LOrd in thy wrath.	3
16	Lord keepe me, for.	7
26	Lord be my Iudge.	14

Pſalme.		Folio.
35	Lord pleade my.	16
42	Like as the Hart.	38
68	Let God ariſe.	39
72	Lord giue thy.	42
86	Lord bow thine eare.	53
88	Lord God of.	54
130	Lord to thee I.	84
140	Lord ſaue me.	89
143	Lord heare my.	90
	M.	
23	MY ſhepheard.	12
45	My heart doth take.	26
62	My ſoule to God.	36
71	My Lord my God.	42
103	My ſoule giue laud.	61
104	My ſoule praiſe.	63
146	My ſoule praiſe thou.	93
	N.	
115	NOt vnto vs Lord.	73
124	Now Iſrael.	82
	O.	
3	O Lord how are my foes.	2
4	O God that art my.	3
7	O Lord my God.	4
8	O God our Lord, how.	4
15	O Lord within thy.	7
17	O Lord giue eare.	8
18	O God my ſtrength.	8
21	O Lord how ioyfull is.	11
22	O God my God.	11
31	O Lord I put my.	16
44	Our eares haue heard.	25
51	O Lord conſider my.	30
55	O Lord giue eare, and.	32
60	O Lord thou didſt.	35
63	O God my God.	36
64	O Lord vnto.	37
70	O God to me take.	41
79	O Lord the Gentiles.	49
94	O Lord thou doeſt.	58
95	O come let vs.	59
98	O ſing ye now.	60
102	O heare my.	61
108	O God my heart.	69
117	O all ye nations.	74
118	O giue ye thanks.	74
123	O Lord that heauen.	82
129	Oft they now.	84
131	O Lord I am not.	84
133	O how happie a thing.	85
135	O praiſe the Lord.	85
136	O laud the Lord.	86
139	O Lord thou haſt.	88
141	O Lord vpon thee do.	89
	P.	
38	PVt me not to rebuke.	21

Pſalme.		Folio.
106	Praiſe ye the.	66
136	Praiſe ye the Lord.	86
147	Praiſe ye the Lord.	92
	R	
61	REgard O Lord.	35
132	Remember.	84
	S	
59	SEnd ayd and.	54
69	Saue me O God.	40
96	Sing ye with praiſe.	69
125	Such as in God.	82
149	Sing ye vnto.	93
	T	
1	THe man is bleſt.	1
14	There is no God.	7
19	The heauens.	10
23	The Lord is onely.	12
24	The earth is.	13
27	The Lord is both.	14
28	Thou art O Lord.	15
32	The man is bleſt.	17
36	The wicked with.	20
41	The man is bleſt that.	24
46	The Lord is our.	26
50	The mightie God.	28
50	The God of Gods.	28
53	The fooliſh man.	32
57	Take pitie for thy.	34
65	Thy praiſe alone O.	57
76	To all that now.	45
80	Thou Heard that.	49
85	Thou haſt bene.	52
87	That citie ſhall.	53
89	To ſing the mercies.	54
90	Thou Lord haſt.	56
93	The Lord as king.	58
97	The Lord doth raigne.	60
99	The Lord doth.	68
110	The Lord did ſay.	71
112	The man is bleſt that.	71
138	Thee will I praiſe.	86
145	Thee will I land.	93
125	Thoſe that do put.	82
	V	
75	VNto thee God we.	45
	W.	
2	WHy did the Gentiles.	2
9	With heart and.	5
10	What is the cauſe.	5
52	Why doeſt thou.	31
74	Why art thou Lord.	44
111	With heart I do.	70
114	When Iſrael by.	72
126	When that the Lord.	81
137	When as we ſate in.	88
	Y.	
33	YE righteous in the.	17
47	Ye people all in.	27
58	Ye rulers that are.	31
66	Ye men on earth.	38
113	Ye children which.	72
149	Yeeld vnto God the	94

Theſe yee ſhall haue in the beginning of *the Pſalmes.*

¶ Veni Creator Spiritus.
¶ The humble ſute of a ſinner
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The ſong of the 3. children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The Lamentation of a ſinner
¶ The Pater noſter.
¶ The x. Commandements.
¶ The complaint of a ſinner.

Theſe yée ſhall haue after the end of the *Pſalmes.*

¶ Praiſe the Lord, O ye Gent.
¶ Behold now giue heed.
¶ Attend my people.
¶ The Lords prayer.
¶ The Creede.
¶ A prayer to the holy Ghoſt.
¶ Da pacem.
¶ O Lord in thee is all my.
¶ A thankſgiuing
¶ Preſerue vs Lord.

FINIS.

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